

**SENATE STANDING COMMITTEE ON RURAL AND REGIONAL AFFAIRS
AND TRANSPORT**

**Inquiry into the
Water Amendment Bill 2008**

PUBLIC HEARING

**Committee Room 2S1
Parliament House
Canberra**

PROGRAM

13 November 2008

Time	Witness	Submission
3:30pm	National Irrigation Corporation Ms Jenni Mattila	
4:15pm	Australian Conservation Foundation, Dr Arlene Buchan	5
5:00pm	Department of Agriculture, Fisheries and Forestry Mr Alan Grant, Executive Manager Agricultural Production	
5:40pm	Department of Environment Water Heritage and the Arts Mr Russell James Mr James Horne Mr Robert Orr Ms Robyn Briese	
6:40pm	<i>Adjournment</i>	