Council Meeting Central Land Council Held at Kalkarindji

16th & 17th August 2006 Day One

Quorum: 83 out of 90

Meeting opened by Chair at 9.30am

Traditional owners welcome delegates and the Land Council to country.

M. Ryan introduces the *Freedom Day* program.

Some delegates raised the concern that the Chairman is late.

Director's Report

Executive Members Report

| General Questions |
|---------------------------------------|
| Vehicle usage for Executive Members |
| Role of Regional Office Co-ordinators |

Resource Centres

Role of Executive Members

Regional Meetings

Land Rights Act Amendments – James Nugent

| Community Leasing — James Nugent | |
|--|--------|
| Local Government Act Reforms — Siobhan McDo | onnell |
| | |

Meeting Closed at: 3.55pm

Council Meeting Central Land Council Held at Kalkarindji

16th & 17th August 2006 Day Two

Meeting Opened at: 9.07am

Quorum 87 out of 90

Code of Conduct - Siobhan McDonnell

Lajamanu Ranger Group – Jamie Moore

| Resolutions: | | |
|--------------|------|--|
| Subject: | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | PORT - NAME - NA |
| | | |

| | |
|------|------|
| | |

| | THE MANUEL MANUEL SHOULD STOCK STOCK STOCKS AS | JANNA PARIN Ments manus manus menus secon | THE THE PERSON NAMED AND ADDRESS NAMED IN |
|--|--|--|---|
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| **** *** *** *** *** *** *** *** *** * | | a manada manaya anayan anayan anayan ananan ananan | |
| | | | |
| | | | |
| | | | |
| | | | |



| | | |
|------|------|--|
| | | |

| | | * ****** ***** ***** ***** ****** | ecomo encial preso scané scano. Medis | | mangai magan, mpan penang pan |
|---------|--|-----------------------------------|--|-------------------------|-----------------------------------|
| | - 1000 2000 2000 2000 2000 2000 2000 200 | 1 1000 2000 COM GOOD 2000 COM | COMP MICH PURO MORN COMM WAS | *** *** *** *** *** | |
| | - 1000 TOTAL MAN SAIN COMM AND | | COMP (MICH) 1900 (MICH) 1922 | *** *** *** *** *** *** | |
| | - 1000 | | CERT PRIOR PRIOR CHIEF TO THE C | | |
| | | | | | |

| | MON DOWN 550M 100M 100M 100M | TANKS STEEN STEEN STEEN STATES AND MANUAR MANUAR MANUAR MAN |
|------|----------------------------------|---|
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |

| | | |
|------|-------------|--|
| | | |

| | | , |
|------|------|---|
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |

| | . | |
|------|---------------|--|
| | | |
| | | |

| the trees which which when return below to their taken and an industrial forces because | n ands such sour come over some sour sour sour sour sour sour sour | |
|---|--|--|
| Other Business | | |
| Next Council meeting to be November. | e held in Aputula (Finke) on | the 14 th and 15 th of |
| Meeting Closed at 3.30 | pm | |
| | | |
| | | |
| | | |
| | | |
| | | |
| Resolution – Confirmat | ion of meeting minutes | |
| The meeting minutes from and 17 th of August 2006, a | the Council meeting held true and correct. | at Kalkarindji on the 16 th |
| Moved: Seconded: PASSED / NOT PASSED | | |
| Signatures: | | |
| | | |
| | | |
| Chairman | Executive Member | Executive Member |
| Chairman | executive Mellibel | executive rielline |
| | | |
| <u>Lindsay Bookie</u> Print Name | Executive Member | Executive Member |