# HERBERTON SHIRE COUNCIL

Address all correspondence to: CHIEF EXECUTIVE OFFICER PO Box 41 Herberton QLD 4887

ABN: 60 185 560 629

IN REPLY PLEASE QUOTE:

3/060/025

GKM:wr

23 August 2005

The Secretary
Pinance and Public Administration
Reference Committee
Australian Senate
Parliament House
CANBERRA ACT 26000

Dear Sir

Re: Proof Transcript of Evidence

Inquiry into the Regional Partnerships Program

I refer to your letter dated 17<sup>th</sup> August 2005 received at this office on the 22 August 2005 which enclosed a copy of the proof transcript of evidence given by the Mayor and myself to the committee at the public hearings in Canberra on 11<sup>th</sup> August 2005.

The document has been read and no alterations are required.

In relation to the provision of additional information, I refer page 10 of the document relating to a commitment by Cr Portess where the Minute of the Joint Venture Arrangement would be forwarded and I enclose with this letter the following:—

- A copy of page 16 of Council's minutes of the meeting on the 10<sup>th</sup>/11<sup>th</sup> December 2003 Minute No. 0.4920 Joint Venture Agreement.
- Cr Portess believed that the minute included details of monetary and inkind commitments (refer to page 10 and 11 of the transcript). This was not the case however I tender page 13 of Council's budget for the year 2003/2004 which was adopted on the 24<sup>th</sup> July 2003. It indicates an allocation of funds at that time for the new geographic information system. This was an estimated figure as the approval for the funding under the Regional Partnerships Program had not been finalised at the time of framing of the budget.

If there is any further information as required please do not hesitate to contact the undersigned.

Yours faithfully

Gordon K. Malcolm

CRIEF EXECUTIVE OFFICER

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# ORDINARY MEETING MINUTES - 10<sup>TH</sup>/11<sup>TH</sup> DECEMBER 2003

## HERBERTON AND DISTRICT JUNIOR RUGBY LEAGUE INC 0.4916 RESTRICTED CLUB PERMIT FEBRUARY TO MARCH 2004 - JUNIOR RUGBY LEAGUE BUILDING, WONDECLA SPORTS GROUNDS C.127

It was moved by Cr. Linwood,

That Council, as Trustee of the Wondecla Sports Grounds, consent to an application to be submitted by the Herberton and District Junior Rugby League Inc to the Department of Tourism, Racing and Fair Trading for a Restricted Club Permit as applied for in the application dated 13th November 2003.

Seconded by Cr. West.

23.AUG.2005 15:36

CARRIED.

#### RAVENSHOE & DISTRICT CHAMBER OF COMMERCE INC. -0.4917 INDUSTRIAL LAND, RAVENSHOE C.131

It was moved by Cr. West,

That Council agree for the Manager Engineering Services to meet with B. Robinson, R. Bewick, B. Ball and S. Stephens of the Ravenshoe & District Chamber of Commerce Inc. to discuss matters relating to industrial land at Ravenshoe.

Seconded by Cr. Rodwell.

CARRIED.

#### **REMUNERATION FOR ELECTIONS C.133** 0.4918

It was moved by Cr. Searston,

That Council approve of levels of remuneration for Presiding Officers and Issuing Officers for the Local Government Elections 2004 on the basis of the recommendation for fees to be made by the Local Government Association of Queensland and that the level of remuneration for the Returning Officer be two thousand, seven hundred and fifty dollars (\$2,750).

Seconded by Cr. West.

CARRIED.

### DELEGATION OF POWER BY COUNCIL TO THE MANAGEMENT 0.4919 GROUP OF THE ENTERPRISE BARGAINING TEAM TO FINALISE ENTERPRISE BARGAINING AGREEMENT NO. 6 C.135

It was moved by Cr. Robinson,

That Council approve of the delegation of power to the management group of the Enterprise Bargaining Team to finalise the Enterprise Bargaining Agreement No. 6.

Seconded by Cr. Linwood.

CARRIED.

#### JOINT VENTURE AGREEMENT ATHERTON. **EACHAM** 0.4920 HERBERTON SHIRES - ATHERTON TABLELANDS GEOGRAPHIC **INFORMATION SYSTEM C.139**

It was moved by Cr. Robinson,

That the Mayor and Chief Executive Officer be authorised to sign the final Joint Venture Agreement between the Shires of Atherton, Eacham and Herberton so as to progress the Atherton Tablelands Geographic Information System.

Seconded by Cr. Stewart.

CARRIED.

Ρ.

HERBERTON SHIRE COUNCIL

Budget 2003/2004 HOOMED 24/7/2003

Account Responsible. Total Budger Account Heading (Explanatory Notes) Code Item Amount Officer Amount CAPITAL EXPENDITURE 3250-4150 Mapping System FONE 3250-4150-1 Wages of establishing the new Geographical Information System 21,000 26,000 26,000 3250-4150-2 Cost of Computer Hardware & Software 5,000 (This allocation will include possible contributions to the Tableland GIS) TOTAL CAPITAL EXPENDITURE 26,000