

FINANCE AND PUBLIC ADMINISTRATION

REFERENCES COMMITTEE

PARLIAMENT HOUSE CANBERRA ACT 2600 Telephone: + 61 2 6277 3530 Facsimile: + 61 2 6277 5809 Email: fpa.sen@aph.gov.au

Public Hearing Monday, 18 July 2005 Comfort Inn Admiral Bridge Function Room Bunbury, WA 1:30 p.m. – 5:30 p.m.

Inquiry into the Regional Partnerships Program and Sustainable Regions Program

Program

1:30pm	Augusta Community Development Association Inc Mr Owen Jones Mr Cameron Gilmore
2:10pm	Foodbank South West Mr Ross M Ranson, Chairman Mr Kent Machar, Manager
2:50pm	Afternoon tea
3:10pm	West Coast Electro Fishing Pty Ltd Mr Raymond Anderson, Director
3:50pm	In Town Centre Inc Ms Geraldine Webster
4:30pm	South West Area Consultative Committee Mr Paul Vukelic, Chair Mr Graham Hodgson, Executive Officer

Times are indicative only. Senators, staff, departments and others should liaise with the secretariat on the progress of the hearing.