ANSWERS TO QUESTIONS ON NOTICE

National Water Commission Additional Estimates Hearings 2006-07 (Question No. PM35)



Senator Stephens asked:

NWC CEO Ken Matthews recently announced Colin Chartres will be appointed to the position of Chief Science Adviser.

- a) When did Mr Chartres commence in the role of Chief Science Adviser?
- b) Provide the Committee with a job description/duties of the Chief Science Adviser?
- 1. Did the upgrade of the Chief Science Adviser position occur subsequent to the announcement of the OWR?
- 2. Does the Chief Science Adviser provide advice directly to the Parliamentary Secretary? To other agencies/departments?
- 3. What APS level or equivalent is the Chief Science Adviser?

Answer:

- a) 19 September 2006
- b) The duties of the Chief Science Adviser are:
 - Provide scientific leadership and advice to the Executive and Commissioners on water related reform activities and initiatives
 - Facilitate access to diverse scientific and technical expertise and information to support achievement of Commission objectives and priorities
 - Harness scientific expertise from a broad range of expert advisers and organisations and make it accessible for debate and decision-making by the Commissioners and Executive
 - Represent the Commission in scientific and industry forums
 - Actively contribute to implementing the Commission's organisational priorities and knowledge strategy
 - Lead a small team of staff with appropriate resource management in relation to specific projects or programmes as required
 - Provide mentoring and other support to foster increased capability for Commissioners and staff.
- 1. No, the staffing decision was made in May 2006 based on the ongoing resource requirements of the Commission.
- 2. In line with the communication roles of General Managers within the Commission, the Chief Science Adviser may provide advice direct to the Parliamentary Secretary and/or other agencies/departments on the condition that information regarding the advice is provided to the CEO.
- 3. Senior Executive Band 1