

**EDUCATION, SCIENCE AND TRAINING**

**SENATE LEGISLATION COMMITTEE - QUESTIONS ON NOTICE  
2003-2004 SUPPLEMENTARY BUDGET ESTIMATES HEARING**

**Outcome:** ALL

**Output Group:** ALL

**DEST Question No. E441\_04**

Senator Carr asked on 5 November 2003, EWRE Hansard page 70

**Question:**

What was the contract number for the science and innovation mapping summary report?

**Answer:**

*Mapping Australian Science and Innovation*

The contract number was 02771.