

**Economics Legislation Committee**  
**ANSWERS TO QUESTIONS ON NOTICE**  
Industry, Innovation, Science, Research and Tertiary Education Portfolio  
Supplementary Budget Estimates Hearing 2012-13  
17 October 2012

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**AGENCY/DEPARTMENT:** DEPARTMENT OF INDUSTRY, INNOVATION, SCIENCE,  
RESEARCH AND TERTIARY EDUCATION

**TOPIC:** Ford and Holden deals

**REFERENCE:** Written Question – Senator Bushby

**QUESTION No.:** SI-86

Was a trade union member, official or representative ever present at any of the discussions or negotiations between the Government and either Ford or Holden prior to the signing of the \$34m and \$215m deals? If so, whom and on what date(s)?

**ANSWER**

No.