## **Senate Standing Committee on Education and Employment**

## QUESTIONS ON NOTICE Budget Estimates 2014-2015

Agency - Asbestos Safety & Eradication Agency

**Department of Employment Question No. EM0209\_15** 

Senator Ludwig provided in writing.

Question

## **ASEA - Printing of reports**

1. Have any reports, budget papers, statements, white papers or report-like documents printed for or by the department been pulped, put in storage, shredded or disposed of? A. If so please give details; name of report, number of copies, cost of printing, who order the disposal, reason for disposal

## **Answer**

No.