# **Senate Committee: Education and Employment**

# QUESTION ON NOTICE Additional Estimates 2015 - 2016

**Outcome: Cross Portfolio - Corporate** 

Department of Education and Training Question No. SQ16-000270

Senator Ludwig, Joe provided in writing

Also refer to previous hearing Question No. SQ14-002442

# Report Printing

### Question

Since the change of Prime Minister on 14 September, 2015:

1. Have any reports, budget papers, statements, white papers or report-like documents printed for or by the department been pulped, put in storage, shredded or disposed of?

2. If so please give details; name of report, number of copies, cost of printing, who order the disposal, reason for disposal

### **Answer**

No