

**Senate Committee: Education and Employment**

**QUESTION ON NOTICE  
Additional Estimates 2014 - 2015**

**Outcome: Cross Portfolio - Corporate**

**Department of Education and Training Question No. SQ15-000146**

Senator Carr, Kim provided in writing

***People, Communications and Legal Group***

**Question**

In relation to the People, Communications and Legal Group please:

- (a) List the number of staff in head count, ASL and FTE in this section
- (b) Outline the activities and program this group is responsible for, including grants and budget measures
- (c) Provide Departmental and Administered expenses for this group for 2014-15 and through the forward estimates period
- (d) Provide an updated organisation structure for this group

**Answer**

Please refer to SQ15-000136.