

HOUSE OF REPRESENTATIVES

STANDING COMMITTEE ON AGRICULTURE, FISHERIES AND FORESTRY

INQUIRY INTO FUTURE WATER SUPPLIES FOR AUSTRALIA'S RURAL INDUSTRIES AND COMMUNITIES

PUBLIC HEARING: CANBERRA

Wednesday, 26 March 2003 Committee Room 1R3, Parliament House

PROGRAM

5.00 p.m. Mr Bob Charles MP

6.00 p.m. Close

Parliament House, CANBERRA ACT 2600 Telephone 02 6277 4500

Facsimile 02 6277 4424

Primary.Industries.Reps@aph.gov.au ABN: 185 262 877 40

Internet http://www.aph.gov.au/house/committee/primind