



HOUSE OF REPRESENTATIVES  
STANDING COMMITTEE ON AGRICULTURE, FISHERIES AND FORESTRY

**INQUIRY INTO FUTURE WATER SUPPLIES FOR AUSTRALIA'S  
RURAL INDUSTRIES AND COMMUNITIES**

**PUBLIC HEARING: BRISBANE**

**Tuesday, 18 February 2003**

**PROGRAM**

- 8.45 a.m. - 12.00 noon Briefing and Public Hearing – Brisbane  
*Venue: Victoria Room  
Hilton Hotel  
190 Elizabeth St*
- 8.45 a.m. Presentation and discussions on Queensland's Water Recycling and Reuse Strategy
- Public hearing
- 9.30 a.m. Chinchilla Shire Council (Sub No.22)
- 10.15 a.m. *Morning Tea*
- 10.30 a.m. Pioneer Valley Water Board (Sub No. 9)
- 11.15 a.m. Lockyer Valley Water Users Association  
Water Users Forum (Central Lockyer North)  
Central Lockyer Water Users, Water Users Forum  
Central Lockyer South Water Users  
(Sub No. 87)
- 12.00 noon *Close*