

HOUSE OF REPRESENTATIVES

STANDING COMMITTEE ON AGRICULTURE, FISHERIES AND FORESTRY

INQUIRY INTO FUTURE WATER SUPPLIES FOR AUSTRALIA'S RURAL INDUSTRIES AND COMMUNITIES

PUBLIC HEARING: CANBERRA

Wednesday, 11 December 2002 Committee Room 1R3, Parliament House

PROGRAM

5.00 p.m. Land & Water Australia

6.00 p.m. close

Parliament House, CANBERRA ACT 2600 Telephone 02 6277 4500

Facsimile 02 6277 4424

Email Primary.Industries.Reps@aph.gov.au ABN: 185 262 877 40

Internet http://www.aph.gov.au/house/committee/primind