

HOUSE OF REPRESENTATIVES

STANDING COMMITTEE ON AGRICULTURE, FISHERIES AND FORESTRY

INQUIRY INTO FUTURE WATER SUPPLIES FOR AUSTRALIA'S RURAL INDUSTRIES AND COMMUNITIES

PUBLIC HEARING: ADELAIDE

Monday, 28 April 2003

PROGRAM

Venue: Stamford Plaza

150 North Terrace, Adelaide

9.00 a.m. CRC for Water Quality and Treatment (Sub no. 66)

9.45 a.m. Mr Christopher Pyne MP (Sub no. 110)

Member for Sturt

10.45 a.m. Dr John Radcliffe (Sub no. 124)

11.30 a.m. South Australian Farmers Federation (Sub no. 33)

1.00 p.m. South Australian Government (Sub no. 104)

1.45 p.m. *Close*

Parliament House, CANBERRA ACT 2600 Telephone 02 6277 4500

Facsimile 02 6277 4424

Email Primary.Industries.Reps@aph.gov.au ABN: 185 262 877 40

Internet http://www.aph.gov.au/house/committee/primind