

PRESENTATION BY

KEVIN MORAN

8.45am Tuesday 19th November 2002 at Perth

to

**HOUSE OF REPRESENTATIVE
PARLIAMENTARY COMMITTEE ON
CONSTITUTION AND LEGAL MATTERS**

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I believe it is important that I present my credentials so that the Committee may know from whom they are receiving this presentation.

The following is extracted from my two volume historical work "Sand and Stone" which was presented with an award in 2000 from the Universities of NSW and Canberra as being "*An outstanding contribution to Australian Culture*". I also received a State Government award for my contribution to Western Australian Arts and Culture.

I am presently writing the 3rd vol of Sand and Stone relating to the Kimberley Region and the history of the Cameleers in the Great War. I have completed a sixteen book project for schools on the history of Western Australia. I have placed it on a CD and have been selling it to schools. As one issue is sold I purchase the next. It is non profit but is my contribution to the teaching of our history. I have forfeited copyright to ensure it easy and unfettered use by students and teachers. I have given a copy to the committee.

"Kevin James Moran was born in Kalgoorlie in 1939 and educated at Kalgoorlie Central School and the Eastern Goldfields High School.

He left school at thirteen to live in Perth with his mother while his father was treated, at the Returned Soldiers' Repatriation Hospital at Hollywood, for the miners' complaint, (dusted lungs). He returned with his widowed mother to Kalgoorlie in 1954.

He worked as a paperboy, storeman, stereotypist, grocery-boy, milkman, clerk, foundry worker, labourer and underground miner.

He was in the last contingent of National Servicemen before it was abandoned in 1958.

He was inducted into the West Australian Police Force in March 1960. He saw service at Central, Narrogin, Katanning, Collie, Collie Police and Citizens' Youth Club (He received a Life Membership for his work with the children and youth of Collie), Inglewood, Geraldton, Mullewa, Morawa, Mount Magnet, Meekatharra, Prosecuting Branch, Perth Coroner's Assistant, Northam, York, Rottnest Island, Fremantle, Court Security, Perth Regional Office, Regional Officer Karratha, Western Suburbs and retired as Superintendent in 1994 when acting Chief Superintendent Perth Region.

After retirement he achieved his ambition, held since he was 10 years of age, to ride alone on a push cycle across Australia from Townsville to Broome, pedalling over 3,700 kilometres.

He has a passion for popular music and after a period of training became a Disc Jockey, appearing at conservative type events such as weddings and club functions.

The discovery of a cancer on his vocal chords curtailed this career and after an operation, which left him without a voice for a period, he decided if he could not speak, he would write.

He has written two previous books, "Sand and Stone - a history of his pioneering family" and "Rottnest Law" the history of Police on Rottnest Island.

He was a Guest Columnist in the Sunday Times in 1997, writing 8 monthly essays on Social, Law and Order issues before submitting his resignation to work as a Supervisor with refugees in Port Hedland.

He continues to write and is also involved in organisations relating to the family and law and order issues"

SUBMISSION

How did Australia arrive at a position where the citizens of our country live in fear from disorderly and criminal youth and on occasions even our children?

The following is briefly my analysis of the origins of our present dilemma. It is relatively long, but far shorter than planned as a computer malfunction prevented the preparation of a longer submission.

The analysis relates to the social structure of our community which in turn creates a dysfunctional society where many, youth in particular, are alienated, which often is the precursor to disorderly-criminal behavior.

It is not intended to present the submission in verbal totality as members each have a copy and can refer to same, but more to embrace shortly each heading to ensure the time frame for the submission is conformed with.

There could be a deeper analysis of each issue. I can elaborate if requested or if an issue I raise appears significant no doubt the appropriate research can be pursued. I appreciate time does not permit such analysis before this committee.

I am willing to appear before, sit on any committee or make any specific submission if requested or assist in anyway as I view the matter of Australia's fragmentation and resultant social issues, particularly crime, very seriously.

The first is the requirement of all who may criticise youth is to acknowledge those who are good citizens and will be respected and productive in their adulthood. It is the minority I speak of who are growing in frightening numbers each day, including those we normally would have expected to be in the good citizen category.

ORIGINS of AUSTRALIAN SOCIETY'S DESCENT

After the Second World War social justice industry was promoted and social workers as a profession required a university degree.

Those matters which were seen as common sense relating to the child, community behavioral standards and criminals were attacked and a new regime was promoted and the loss of parental and citizen control commenced.

Example: Dr Spock and a multitude of books, newspaper columns and reports that promote these matters.

CHILD RIGHTS' MOVEMENT

Child Rights advocates in Universities indoctrinated graduates to their cause and Child Rights advocates in Universities world wide met in the early 1980's in USA to plan and promote the implementation of Child Rights.

Examples: Rights to – not to attend school, educational democracy, rights to appeal, representation and redress, freedom in personal appearance, freedom of expression, freedom of worship, free access to knowledge, sexual freedom, right to vote, right for a guaranteed income and the abolition of corporal punishment.

Examples can be given in every category but the recent declaration by a Justice that the term "Fuck Off" used to a Policeman was acceptable caused much outrage and I comment in this regard.

Foul-mouthing

Under the claim of freedom of expression the most disgusting, ugly, vulgar words are used mainly by youths in public places that have to do with excretory and sexual functions distressing many in our community.

The feminist have an apparent need to use obscenities to indicate their position as equal to males and show they have thrown off oppressive moral strictures. It does neither, but only demeans womanhood and simply indicates their disregard of others and a sluttish character. Many young females have adopted this mistaken approach to equality.

Those the vulgar language offends are mainly from an older age group starting from the early forties together with many in the younger ages groups having brought up to shun the use of such words.

If the right to use obscene, indecent and insulting language is defended it means the defender is dismissing over 60% of the populations views.

Although the legal fraternity may consider it a victory for clients, the use of bad language is still not tolerated in public areas where control of the protagonists in the use of obscenities can be controlled. The controllers of Subiaco Oval warn/ remove any that use such language.

To counter the argument that such language is acceptable, particularly from those in the Arts, Academia and Legal Profession I provide the origins of why these words are very offensive.

Although they relate to sexual and excretory matters that is not the reason they came to be offensive.

It is because the sounds of these words are so harsh they are known to have been used in Chaucer's time to insult and offend. They sounded offensive then to the ear and still do and as a result still deeply offend.

The use of foul language is extremely bad manners and any family or society who forgoes courtesy to others soon becomes dysfunctional.

It is only necessary to example how the sound creates the offence by saying the words out loud to most people and then at the same time use other words to describe the same thing. The offense will be found to be in the sound and not the act or description.

The Child Rights' Movement has been remarkably successful.

POLITICAL CORRECTNESS

The first rule about Political Correctness was not to criticise it due to the accusations the PC practitioners would level at any who dared question. The fear of their pointing fingers has faded and Political Correctness has been discussed and criticised often.

The proponents of Political Correctness are very good at criticizing, but have much difficulty in being even questioned let alone accepting criticism.

Political Correct philosophies created or supported various movements that still continue to produce a detrimental effect upon the community.

Example: Feminism, Aboriginal culture deconstruction, history revisionists and Multiculturalism together with a multitude of other social justice issues.

Feminism

This movement although creating much good has been, in many cases, used by those who have been described as Femo-Nazis. Their influence can be seen in the deteriorating behavior and violence in the young female population. Heroines or female villains are now often the most violent and foul mouthed on the movie and the TV screens.

The effects of the promotion of girls' education to the detriment of boys with the serious consequences has been much debated and researched. The resultant crime factor is considerable.

Aboriginal culture deconstruction

Aboriginal culture developed to allow them to exist in a vast and harsh land. It was a male dominated society. Their culture is very admirable, but also in some areas harsh and cruel. Their culture has been deconstructed and now not only is the general society taught a Dinseyfied Aboriginal Culture but also to the Aboriginal children and youth. This has severe repercussions upon the Aboriginal youths' viewpoints and attitude not only to the rest of society, but also to his people. When their parents and adults do not behave in the Disney way the young angrily wonder why? They have been denied their true ancestry. These angry young people are often the perpetrators of crime.

History Revisionists

I found Australian history from the mid nineteen seventies differed from previous historical writings.

Our Pioneers were changed from decent folks battling against the odds to a reprehensible, cowardly and cruel people.

This was the beginning of the denigration of our past by those academics who sold the truth for a fist full of dollars in the way of grants to write Politically Correct lies.

In many cases historical research and writing has become a corruption of the truth and contempt of our Nation.

Those historians who failed to conform to this new think were sidelined and the Political Correct proliferated through the profitable literature, film, theatre and TV grants.

They continue to haunt academia, various social industries and artistic groups.

These self-indulgent lecturers of particular beliefs, who when doing so then falsely claim the title of "Historian";

They are not. They are propagandists and apologists. They are treacherous citizens who have stolen a Nation's pride.

Multiculturalism

The fundamental belief now underlying the promotion of multiculturalism is in the depiction of the inferiority of those Australians born before the post-war immigration that commenced in 1949. Early Australians are depicted as uneducated, lacking a culture, racists, vulgar, brutish and xenophobic bigots and their future/present descendents are also so inclined.

This started with the innocent desire to make newcomers feel welcome by praising their contribution to Australia. This good intent mutated to denigrating early Australians, as if their contributions and character were diminished the new immigrants' value would conversely increase.

Those arriving after 1949 and their children display tolerance and dignity in their daily lives. They are cultured, open minded, charming with most excellent habits and tolerant of all people. Until these educated, industrious and superior people arrived to contribute their skills, Australia had failed to advance in any significant cultured or economic way. They avoid the crass Australian way of life and shun defilement of their people by not blending with the

cloddish natives. Extensive ethnic enclosures, particularly in Sydney and Melbourne, provide the evidence of their reluctance to embrace Australian life.

With such information being disseminated why would children of immigrants feel attached to Australia rather than the Nation of their parents and grand parents whose citizens are of a far superior character and culture than Australians. Recent sexual crimes give an indication of such an attitude as identified in the recent survey in Queensland.

Multiculturalism has not only failed and is unacceptable to the majority of Australians; it has also caused division in our society, alienated a vast number of youth and created the climate for crime. Its purpose was for good but it has turned evil. It must be dismantled.

SHAME FELT BY MANY AUSTRALIAN YOUTH OF BEING AUSTRALIAN ARISING FROM HISTORY REVISION AND CULTURAL DENIGRATION

Why would our youth want to belong to a society that is depicted in their history text books, newspapers, and television and even more persuasive, by their radio stations and pop idols, as a xenophobic racist nation who destroyed the indigenous people, stealing their land and children, raping their women and killing the men? Australia condones official child abuse by imprisoning children, particularly aborigines and refugees. Human rights are constantly breached. Australia has much discrimination against women, and minority groups and has decimated its environment, and continues to be despoilers of the land. Domestic violence against women is epidemic throughout the Nation and thousands of youths are taking drugs and homeless.

I am angry at the revisionism of our history and the rejections of our traditions. We have a tolerance with a fair-minded attitude to all citizens, just laws, a robust democracy, an admirable tradition of Australian literature, a laconic character and a history of coping with hardships beyond any other country colonised. This has resulted in an original and admirable culture, which is the finest in the world.

Australians are constantly being told by the intelligentsia that we have no culture and we are still in search of ourselves. Although wrong it strokes their self promoted cultural sophistication and indicates their superiority.

A recent Queensland study revealed many young second generation Australians did not feel Australian.

Such a feeling indicates an understandable alienation from Australian society.

Aboriginal youth, who are also alienated, resort to crime and anti social behaviour.

These other alienated youth will no doubt also resort to crime and anti social behaviour in many cases. A People's Culture is founded in its past and for a State to promote the devaluation of its history as the present educationalists have done is a matter for concern. For future citizens, including those of recent arrival, to have pride, devotion and commitment to their State they must have knowledge of their heritage.

Our Pioneers settled this harshest land ever colonised. They suffered deprivations, extreme hardships and built a State on fidelity and mate ship with a meritorious capacity to endure. They are not beyond criticism but nevertheless they created a culture providing us with one of the world's best places to live. Their legacy should be extensively taught to our children. To know your history is to belong and without it there is no obligation by citizens to the community in which they simply reside without sentiment or connection to it.

Sociologists/psychologists often deflect blame for errant behavior on a child's perceived lack of belonging. It seems contradictory that a Society whose primary purpose is to educate children for their future and happiness and the Nations well-being would deny them adequate and truthful knowledge of their past and thus add to the forlorn spirits of the many children who feel they belong nowhere.

I example a private-school teacher I was in conversation with relating to the lack of Western Australian History remarked, "Have you ever thought we would prefer to tells the kids nothing than to tell them lies."

The health of a society depends upon their respect for the place in which they reside and this respect rests a great deal in pride of their past. The present social sickness seen in many of our youth and society in general is contributed too by our present denial of our heritage in the education system

THE JUDICIARY and ASSOCIATES

Universities

The members who make up the Judiciary and Associates all belong to that coterie of professions who are all specifically subjected to social justice indoctrination at University.

Universities were at one time places of free thought and original ideas. They are now places of indoctrination and group think.

The "Group Think" membership is mainly based in the Judiciary and their associates and the arts but is often manifested in the media. Other graduates outside these professions may display these herd tendencies in thought but they are not sufficiently influential to do the harm to society as the "Group Think" members.

The membership comprises criminologists, social workers, psychiatrists, psychologists, educationalists and solicitors.

Courts

A court comprises a triangle of solicitors: the Justice, defense and prosecution counsel. All come with the same social justice indoctrination. When they seek advice on matters before the Court they do so from their fellow Associate members of the "Group Think" alliance.

Local authorities acting on behalf of their citizens' concerns at the impotence of the justice system and the breakdown of social structure employ their own unofficial police forces to patrol their streets. The private security industry has grown, as both business and private persons pay to gain some respite from the robber, thief, vandal, assailant and general disorderly nuisances that pervade our shopping centers and once quiet suburban streets. They have not stemmed the lawlessness as this rests very firmly within the justice system and not with either private, federal or state police forces. This is a forlorn hope with the present cozy arrangement of court officials and advisers.

THE POLICE

Until the early nineteen seventies the prevention of loutish behavior and criminal activity by the police, who had power to do so, and courts who upheld community standards was accepted and expected and peace prevailed.

It was also the time of the strengthening of the professional community worker whose social philosophies disapproved of the police whom they needed to remove from the areas in which they wished to create new employment. They campaigned successfully to remove this old-

fashioned police approach to their loutish and criminal clients and a new industry arose and their careers flourished.

Police are now under the yoke of "pretence policing", indulging in "please love me campaigns" and requiring to perform more social work than ever before as a result of the destructive activities of the courts and those in the social justice industry.

There are serious consequences for a society, which has a judiciary compliant to the wishes of the social engineers to the detriment of the community they purport to serve.

These consequences include the dramatic increase in anti social behavior and criminal activity, police inadequacy and the payment by citizens to an outside force to patrol their streets and protect their businesses. The final step by society is vigilante actions.

Examination of the last decade reveals physical actions taken against louts and criminals by previously law-abiding individuals have increased, including bashing and shootings, some even resulting in death.

Neither the Judiciary, nor those who are complicate in the deterioration of our society, whom declares imprisonment, "does not deter others", are unable to see the irony in jailing, as a deterrent, decent men driven to breaking point by a system that failed them. Many have abandoned hope of justice and increasingly will either openly or surreptitiously exact their own revenge for wrongs done to them or their families.

When there is realization that the very system that was supposed to protect has now become a perversion of this ideal, perhaps then the expectations of the community of their justice system may be again embraced.

The following are recent examples of Police Officers being denied the right to protect.

Not on duty

An Inspector who removed a disorderly hoon from a theatre is indicted for assault and the disorderly person is not charged. The Magistrate ruled the Inspector was not on duty and had therefore no power to remove the oaf.

A Senior Constable after receiving a complaint and acting in concert with fellow officers received serious injuries from a machete, baseball bat-wielding criminal. The District Court judge ruled the charge against the assailant is to be dismissed and a minor matter substituted as the officer was not strictly on duty.

Result of these powers denied off duty

There are four thousand eight hundred officers in the West Australian Police Force.

Shift work, weekly, annual, long service, sick and maternity leave would have only one third of officers on duty during a twenty four-hour period, with dayshift being the main user of police staff.

This leaves three thousand members off-roster. These rulings have effectively compromised off duty officers acting in their capacity as police officers, thereby making our society an even more dangerous place.

The community has been denied the protection of three thousand police as they have been deemed not to be able to act as police officers when outside roster-hours.

With this ostracism, the off-roster Police Officer is now encouraged to turn away, as he/she must, or be denied the protection of their office.

If they do not turn away, they may find, as did the Inspector, in jeopardy of their liberty and future career. In any similar case to that of the Senior Constable there could be denial of any medical liability for injuries and if unable to perform duties as the result of the injuries their removal from the Force with no compensation.

The Government must act to correct this dangerous precedent or simply accept police officers off roster no longer can act as if on duty due to the cruel implications for them and their families if they do.

Citizens in the meantime should not seek nor expect assistance from off duty police officers as this could compromise their future career, liberty, health and freedom.

Nor should people seek to protect themselves, family, or property as they risk financial ruin through the payment of compensation to the dregs of society who steal our possessions and right to live in safety as our laws now protect criminals and punishes their victims.

Perhaps the honest majority should seek asylum in a country where decency still prevails in their justice system for we are indeed under attack and in grave danger from our courts.

Case law with its origins in the 19th and early 20th centuries and earlier needs to be examined carefully before inflicting these rulings on present society and damaging the lives of our citizens. If the courts continue as moribund purveyors of legal (rights) rites of times past and act unconnected to the aspirations of the society in which they reside they will not be able to raise from the contempt and low status their profession has fallen in public opinion.

New disclosure rules

New Western Australian Legislation leaves open private action by criminals against police officers acting in the execution of their duty and in good faith,

AN UNDEMOCRATIC SOCIETY BY LAWS FRAMED IN ELITISM

The university-educated are 30% of the population and the elitists of this minority wield power to promote into legislation those social justice matters they consider important as legislators seek or receive their advice. Members of Parliament themselves are mainly holders of a university degree.

The 70% of the population are the proletariat and presumed to lack the education to provide the value to their plebian perspectives and are therefore ignored in social justice matters. They do however have professional advocates who hold university degrees and mouth platitude politics.

With 70% of the population not holding a qualification, it is thereby evidenced that members from 30% of the population control the laws and lives of the majority. The majority will remain un-represented, because of the pre-selection processes now invariably placing great store on a degree.

This is not very democratic. It gives a feeling of alienation from the Government with the resultant problems of disillusionment from the general populous.

The long term solution is that all receive a full education. But many want to work in areas that require training and experience to succeed not a university degree.

The Police experience is a good example. When the Police Force was founded in 1829, Peel insisted those who police must come from those they police. The Police have experimented with the need for a university degree but found the lack of life skills by these recruits to be

detrimental to policing, particularly when many came from middle upper class suburbs and had no understanding of, nor an ability to communicate with those they were policing. A university education is still an element, but maturity, commonsense and intelligence are the higher criteria. Perhaps the police recruitment standards in the pre-selection process for politicians may be a consideration.

RECOMMENDATIONS TO ADDRESS ISSUES RAISED

- State cooperation - Many recommendations will depend upon State cooperation – Suggest appropriate incentives.
- Foul Mouthing – Define obscene words and list. Restrict use in media.
- Social Worker Degrees – Have text provided that give balance.
- Child Rights – Advocates are in many Government and private areas. Be aware of their existence and know that they belong to a very strong, but very small in number groups, and they will lobby and push legislation to achieve their aims. Many come from elite areas.
- Legislate for Parental-Child-Society Rights and Responsibilities.
- Aboriginal Culture – Remove funding from the white Aboriginal deconstructionists and transfer to both Aboriginal and White anthropologists and historians that have both integrity and strength of character.
- Boys' Education – Promote boys' education together with masculinity with awareness that new age educationalists and others believe the feminist side should be promoted and the masculine area repressed. That is turning the boys into token men holding female tendencies.
- Multiculturalism – Direct money from Multiculturalism to Australianism or any other ism that is appropriate. Use the same people in the Multiculturalism industry. Most will cooperate so long as it extends their career path. Those who don't will be sidelined.
- Australian Early History – Promote pride in our early pioneers.
- School History Text – Sponsor texts that promote pride in our early pioneers.
- Group Think in Universities – Identify, criticise and if they are so open minded the Universities will discuss and correct.
- Anti Social Youth Activity – Promote specific Police Action in specific areas. I.e. schoolies, summers beach, night clubs etc.
- Case Law – Research case law and identify that which impacts upon the safety and prevents proper policing. Legislate.
- Political Elitism – Promote new selection criteria.

Accompanying this submission

- *List of "Child Rights" to be pursued resulting from the early 1981 conference – extracted from - Wringe C.A. Children's rights – (International library of the philosophy of education) Routledge & Kegan Paul Ltd, London 1981.*
- *C.A.L.L. Action Against Crime pamphlet (please refer to the graph and analysis)*
- *Sunday Times – Kevin Moran Guest Columnist essays appropriate to the submission*
- *Punish to fit crime*
- *The real social misfits*
- *Juveniles, Not Children*
- *Good idea gone sour*
- *Speech made by Kevin Moran to an estimated 8,000 people who gathered in Forrest Place Perth on the 2nd July 1998 as a result of their fears relating to crime.*

- Investigate Youth Industry – Extract from Kevin Moran’s public statement at time of retirement in 1994.
- WA Newspaper –
 - *Lethal generation worry 15.11.2002 – youths are more violent
 - *Bush lessons keep culture alive 3.10.2002 – Pride in culture gives pride in oneself.
 - *Children miss out of feeling Australian 12.11.2002 – survey result
 - *Police alert to danger in disclosure 13.11.2002 – further erosion of Police to police.
 - *Letters 18.11.2002 – The land of the three M’s – Please Explain
- Western Australian History CD written by Kevin Moran

Kevin Moran