

**This is a submission to the Joint Standing Committee on migration April 2011  
From Janette Wells and Dr. Maree Hollis.**

**Terms of Reference:**

The Joint Standing Committee on Migration shall inquire into the economic, social and cultural impacts of migration in Australia and make recommendations to maximise the positive effects of migration. The inquiry shall examine and report on:

**Multiculturalism, social inclusion and globalisation**

**1. The role of multiculturalism in the Federal Government's social inclusion agenda;**

The term 'multiculturalism' is meaningless as it lacks a clear definition recognised by all. It should immediately be dropped from use.

The Committee needs to recognise the fact that all cultures are NOT equal, that all cultures do NOT share the same values and that these different values are NOT all worthy of respect and acceptance. We should NOT presume that everyone wants to be like us or that others have developed the same level of freedom, equality, rule-of-law and humane considerations that we have evolved over centuries of reason and debate. Immigrants are NOT all the same.

Indeed the whole 'multiculturalism' construct begs the question – if people were so thrilled with the 'culture' they were in prior to entering Australia and must reconstruct it here, WHY did they leave their 'culture' in the first place?

**Multiculture:** - strictly means exactly what it says ---a multitude of different cultures with their own loyalties, values, laws, government, and practices. It is tribalism. It is separatism **NOT social inclusion.**

Clearly any country which operates a policy of 'multiculturalism' is on a path to destruction for a number of reasons –

1) **There is no national identity.** Identity rests with the tribe, not the nation.  
And with no national identity there is no national pride, no loyalty to the country, no allegiance in war etc.

2) **Citizens do NOT share or unite around common core values but adhere to the values of their 'culture' or tribe. They do not share a view of society and of the nation's future.**

Points 1 (National identity) and 2 (share common values, view of society and hopes for the future) unite people from all over the world into the culture of Australia. This is their identity. They adhere to Australian laws and accept Australian values and promote and protect our free society and its open representative government. They do NOT come with a determination to alter Australian society and subvert its laws and government into something else.

Such people may display different celebrations (Chinese New Year), different foods, etc and bring different histories, understandings and experiences to enrich this country BUT they come to be Australian. They do NOT demand 'their laws, their form of government, or special treatment or 'tolerance' because they assimilate.

**Unfortunately 'multiculturalism' is often used to refer to these people but this is a MIS-use of the term for these people come to be part of Australia's culture and NOT to continue an alien culture with alien laws etc in Australia.**

**'Multiculturalism' is an insult to these people who are Australian. They do not want to be defined or segregated into some particular group, a group they may have little association with now, simply because of their past history.**

**'Multiculturalism' in reality, means bi-culturalism –ie Australian culture followed by people from all over the world who come here to be Australian and Islamic culture.**

Only Muslims come with their own set totalitarian ideology of religion, government and law to replace those of the host nation. NO other group does this. Only Muslims demand their own laws and special treatment in every way to suit them without regard to the rights of others. While some may claim Muslims vary, the reality is they do follow the same restrictive religion with a very set text, example of Mohammad and laws so the central culture of Islam is the same. This was found by Danish psychologist Nicolai Sennels who discovered via detailed research on many Muslims that regardless of their country, regardless of their degree of religious observance, if they had been brought up in a Muslim 'culture' they developed the same mind-set, a mind-set that made them virtually impossible to assimilate into western society.

Children born in such 'cultures/tribes' where they have their own segregated society, their own schools, religious and cultural institutions, their own financial institutions and in fact an entire social system that operates outside the host

society, NEVER experience life growing up as an Australian. Indeed, aside from the obvious economic benefits of living in Australia, they may as well be living in the original country.

Hence 'multiculturalism' in practice is used to make us accept destructive, alien, apartheid Islamic parallel societies and their practices and laws which we would normally regard as unacceptable. This is done under the guise of referring to all immigrants which I hope I have shown, is clearly NOT the case and is in fact offensive to new Australians!

**3) Failure to unite around common shared values causes fractures in the community –because it isn't a community but is a set of unrelated tribes.**

Such a failure has ramifications right across society –

a) **Work relations**, camaraderie and the work ethic suffer when people feel no bond with the society or country. Why work hard to improve a society when you have allegiance to a different tribe? How do you work with others when you hold diametrically opposed views and may even want to subvert the host society?

We already have situations of halal killing where only Muslims can be employed to do the slaughter and related work. This causes great resentment and is in fact *workplace discrimination* to satisfy the demands of a tribe.

b) If you feel part of the community, because you share its values then you do not harm the community because this is like harming yourself.

c) If you feel part of the community because you have assimilated, then you are more prepared to pay taxes and support social services as these are part of your community responsibility.

d) **Those who belong to separate cultural tribes feel NO such responsibility** and this spills over into a lack of respect for the host country's laws as they are deemed not to apply.

e) An association with a culture/tribe, not the host society, can lead to **lawlessness** as no respect is shown for the host's legal system or its institutions and officials.

f) The separation into tribes with different allegiances, laws, values and practices results in **suspicion and fear in the society.**

People no longer feel secure and the general feeling of trust and safety goes as do aspects such as helpfulness, openness, confidence and respect.

There are already several areas in Australia under the domination of a particular 'tribe' where others rightly feel unsafe and may not venture at all.

Such fears are well founded.

In Melbourne in January 2009 a fully covered Muslim child aged about 6 marched through the streets bearing a big sign which read-

**Jews haven't learn they need (3 arrows pointing to a swastika) more than before'** (please see attached photograph on the email)

This is a blatant genocide threat against ALL Jews (and in fact all non-Muslims). Threats have also been made against Copts, Hindus, uncovered girls...our government.

The Shri Mandir temple (Hindu) in Auburn is under constant attack and local Hindus live with intimidation. Recently shots were fired into the temple. (**Sri Mandir Attacked Again: <http://theindian.net.au/auburn-sri-mandir-attacked-again/>**)

A recent article by Greg Sheridan shows the personal, community level face of the result of 'multicultural' tolerance of Islamic parallel societies and their very different attitudes to non-Muslims, women, and to our laws and social conventions. (**How I lost faith in multiculturalism: Australian. <http://www.theaustralian.com.au/national-affairs/how-i-lost-faith-in-multiculturalism/story-fn59niix-1226031793805>**)

This is 'multiculturalism' –the 'tolerance' of the tribal values of a group. Islam hates polytheists and idol worshippers even more than Jews!

4) **When people identify with a tribe, not the nation, and where the values and future plans of the tribe differ significantly from those of the nation, then there will be real conflict.**

5) **When you do not hold dear or respect the laws of the nation or share its vision, it is far easier to break the laws and act against the wider community, as this is NOT your community. Acts can run from welfare fraud to extreme violence.**

a) There will be a **greater need for police** and other forms of control to prevent problems between various tribes with very different values, attitudes and possibly past histories of considerable conflict.

b) Similarly **more people will be needed to monitor efforts to rot our generous welfare and social service system and engage in tax fraud** particularly by those who feel no sense of community responsibility but see the nation as something to be used and abused or who regard its bounty as their due (note the jizya tax paid by non-Muslims to Muslims under Islam).

6) **If the intention is to continue with a single government over a set of unrelated tribes, then the difficulties are huge and obvious-**

a) Again **law enforcement will need to be substantial to prevent attempts to subvert the nation's government and institutions** by those who plan a different economic, social, legal and governmental system.

7) As a result of the above, **society will become less free as greater 'authority' will be needed** to control the various tribes and their different demands, frictions and aims.

8) **European countries already have many 'sensitive' or no-go areas where non-tribe members of the wider nation either cannot go at all or cannot go in safety and that includes emergency services.** These tribal enclaves in Europe have their own political, economic, legal and governmental systems and there is clear evidence of the same in Australia. Business and money remains within the enclave (the Islamic Havalas banking is a system of private money transfers outside of authorities and banks and may not be accounted for).

Demands for autonomy from the nation are made and in some cases the host nation has weakened to allow a separate legal system to operate despite very clear conflicts between many laws and western laws.

A Muslim, interviewed on 4 Corners on 9/6/03 admitted that **Islamic enclaves served as a base to demand an Islamic state and eventually take control of Australia!**

Many others who come here fear the rise of Islamic enclaves and Islamic power because they have already experienced their terror and have come to escape such a 'culture.' Many feel upset when Islam is given free rein under 'multiculturalism.'

This is where 'multiculturalism' leads and it's deadly for the nation that travels this path.

#### **Conclusion:**

\*) **'Multiculturalism' is a cover for an attempt to make the nation accept the presence of alien, alternate, parallel societies within its borders who happily take from the nation while pursuing a separate and often hostile and threatening existence to the nation.**

\*) **Under the guise of 'multiculturalism' the nation is coerced into tolerating attitudes, practices and laws contrary to its values and laws and threatening to the nation's stability, cohesion and safety.**

\*) **'Multiculturalism' with its different tribes/cultures will completely alter the relationship between people causing fear and resentment where tribes are threatening, demanding or favoured above others.**

\*) **More 'authoritarian' control and more police will be needed to maintain peace between tribes and protect our government from tribes that aim to subvert it.**

\*) **There are NO multicultural societies ie tribes of different persuasions living side-by-side anywhere in the world where the tribes live in freedom, equality and safety in an open democracy free of internal conflict.**

**Perhaps this is a lesson!**

\*) **Can we learn from others --**

German chancellor Angela Merkel, British Prime Minister David Cameron and French President Nicolas Sarkozy have all declared that **multiculturalism has failed utterly** though in all cases they were actually referring to the large

unassimilable populations of Muslims. There is no such problem with others even from very different 'cultures' eg Chinese and non-Muslim Indians.

Again we see that **the term 'multiculturalism' really means bi-culturalism –the host culture and Islamic culture which aims to dominate.**

Both Cameron and Sarkozy argued for a stronger NATIONAL identity.

Even Singapore's Mr Lee Kwan Yu stated

"I would say today, we can integrate all religions and races **except Islam,**" ..... "I think we were progressing very nicely until the surge of Islam came and if you asked me for my observations, the other communities have easier integration -- friends, intermarriages and so on..." (Lim, Philip. (AFP) 'Lee Kuan Yew urges Muslims to 'be less strict' – Jan 23, 2011 [http://www.google.com/hostednews/afp/article/ALeqM5hmM9iHjTTGwAC-MZv19\\_\\_oNqX3zw?docId=CNG.4f8b988b9ebd1a5c9a9eba1574013bc8.b81](http://www.google.com/hostednews/afp/article/ALeqM5hmM9iHjTTGwAC-MZv19__oNqX3zw?docId=CNG.4f8b988b9ebd1a5c9a9eba1574013bc8.b81))

In Germany, only 12% of their 3.5 million Muslims see themselves as more German than Muslim; in France and Denmark, only 14% of the Muslim populations respectively see themselves more as French or Danish than Muslim. Research among Muslims living in Denmark also shows that 50% of the 1st- and 2nd-generation immigrants are against free speech and 11% would like to see the Danish constitution exchanged with the sharia law (more numbers from this research can be found in the printed issue of the newspaper). These high percentages are of course frightening, but especially disturbing is the fact that there are no differences of opinion on this topic among Muslims who are born and raised in Muslim countries and the opinion of their children who are born and raised in Danish society. When it comes to identity among Muslims, nationality does not count at all in comparison with culture and religion. The consequence is a powerful and growing opposition to Western culture and values in Muslim ghettos throughout Copenhagen and other major European cities. (**Danish Psychologist: "Integration of Muslims in Western Societies is not possible"**[EuropeNews](#) 31 March 2009)

'Multiculturalism' covers up the problem with Islamic immigration that is experienced worldwide and makes this problem more dangerous by allowing parallel Islamic societies with no allegiance to the host nation or society to grow within. We are all told we must accept 'multiculturalism.'

## **2. The contribution of diaspora communities to Australia's relationships with Europe, the UK, Middle East and the immediate Asia-Pacific Region.**

No doubt having people whose history is associated with elsewhere can benefit Australia and can also warn Australia if we listen.

We have gained great benefit from European, Chinese, Indian, Jewish, Korean, Vietnamese and other immigrants who have *come to be Australian*. Some have built up businesses here and linked to overseas markets, others have gained friends and helped share the great variety of the world without attempting to impose their 'culture' here.

We have in our midst many people, including ex-Muslims, who have fled Islamic violence yet we ignore these people. It's time we listened to these people. It's time in our dealings with the Islamic world whether it's the Middle-east, Indonesia, Malaysia, the totalitarian Maldives where all citizens must be Muslim or African Islamic countries, that we demanded that these nations give all people, including non-Muslims, full freedom, full equality including equal education and employment, full protection under the law and that they removed blasphemy and apostasy laws and practices.

Why do we deal with nations who so viciously oppress others whether under existing laws or under laws and attitudes that are part of Islamic 'culture.'

Similarly in dealing with the Islamic world we must NOT alter our laws to comply with sharia and this means NO sharia compliant finance which is a fraud anyway.

**Also a Muslim diaspora has called for jihad and genocide in our streets, has attacked and threatened others including attacks on churches and temples and even threatened our government.**

Their hatreds (clearly outlined in their text; Muslims must hate what Allah hates), inter-Muslim tribal rivalries, abuse of women, racism (particularly the hatred of black people) and hatred of the non-Muslim have been brought into Australia and are expressed here.

It is known that Muslims from Australia have obtained terrorist training overseas and no doubt fight possibly our own soldiers overseas.

Our Muslim community is in contact with very dangerous elements as is revealed on websites and through those who come to speak here eg Sheik Feiz Mohammad and the interconnections of Hizb ut-Tahrir and others.

Contact between the Muslim diaspora in Australia and the Islamic world maintains and promotes the rise in fundamentalism and is a real threat to our sovereignty and safety.

Islam divides the world into dar-al-Islam and dar-al-Harb the world of war. When we are in conflicts in the Islamic world, we have a significant number who are in reality enemies within as their loyalty is to Islam and the umma, NOT to Australia. Remember Fort Hood.

### **Settlement and participation**

#### **3. Innovative ideas for settlement programs for new migrants, including refugees, that support their full participation and integration into the broader Australian society; and**

We believe Australia already has in place a huge array of government and non-government groups to assist others to settle in Australia.

Some things to help integration and participation;

a) **Choose immigrants that have a high probability of assimilating into Australian, western culture.**

The evidence that Muslims have great problems 'assimilating' is overwhelming. Islam teaches against taking on anything to do with the hated non-Muslim and demands the Muslim strive for dominance, complying only when too weak to do otherwise. Their attitudes, practices and laws and the mind-set developed from exposure to Islamic culture make assimilation virtually impossible without giving up central beliefs and practices of Islam and few have the mental or moral strength to do that. (See work by Nicolai Sennels)

b) **Strengthen the national identity both among immigrants and the indigenous population. Make our educational institutions, public service, and media focus more on our countries' proud history, culture and values.**

**Provide a book supported by classes in their language explaining Australian culture, history, values and laws.**

Clearly point out that child marriage, clitoridectomy, polygyny, beating females and children, slavery, rape, stealing, beheading, amputation, stoning, killing, etc are against our law and will be prosecuted.

Likewise new immigrants should be fully informed that we have equality under the law for females and different races and religions; that people are free to leave or change their religion without violence or death; that criticism of beliefs is allowed without threats of violence or death; that females have equality in all areas of life.

Certain groups may need to be strongly informed that practices deemed acceptable in their 'culture' are NOT acceptable here. Some people will need to know that they have rights here they may not have had before and those rights can be upheld but that Australian law should not be abused to attempt to enforce unacceptable practices or alien laws.

**There must be one law for all with no exceptions under the guise of 'multiculturalism.'** Indeed there should be assimilation or integration, NOT 'multiculturalism.'

c) **Training in English** –this is our language and all who come here should learn it at least to a passable degree to become citizens as this is an essential part of understanding and integration into Australia.

d) **Close mosques and Islamic schools as these teach attitudes, practices and laws that cannot be accepted** and pose a threat to others. The mosque needs to be recognised for what it is –a military and political training centre and a centre to control the surrounding Muslim population. It is not a harmless place.

Instead of children living in alien enclaves and never experiencing life as a free Australian child, it is essential where real differences exist between the host's values and laws and the 'tribes' values and laws that the child be brought up in the host or national culture. If this is not done we will see later generations that are even more hostile to the nation than their parents.

This has already been found to be the case amongst later generation Muslims right across Europe.

This is not the case for other religious groups.

#### **4. Incentives to promote long term settlement patterns that achieve greater social and economic benefits for Australian society as a whole.**

Australia should NOT be providing incentives for people to remain. Indeed if people are unhappy here, the sooner they leave the better.

Those who have come because they love the 'culture' of Australia and wish to share it, protect it and add to it do NOT need incentives to remain. They will settle here long-term as indeed my recent forebears did and they will bring their children up as Australian as I was. The other author is an immigrant and has gone through our immigration procedures.

Because they love this country and identify with its values, society, institutions, laws and open government they will contribute to society and the economy because they are building a future for their family in Australia, as Australians.

Those who want incentives to remain are NOT what we need. They are a drain on others.

### **National productive capacity**

#### **5. The role migration has played and contributes to building Australia's long term productive capacity;**

Clearly immigrants who fill our employment needs and love this country so they remain and bring up their children here are of benefit.

However, bringing in immigrants that will have difficulty assimilating or have low literacy levels in their own language and no useful skills is very detrimental to society.

**Hence when considering the building of Australia's longterm productive capacity it is also important to consider the particular costs involved with certain groups who are in reality a great drain on our economy.**

We need to look overseas to similar 'welcoming' welfare nations for evidence of these problems and costs in welfare, crime, health care and the extras needed to help particular immigrants join society –eg

*(Denmark) 'Muslim immigrants constitute 5 percent of the population but consume upwards of 40 percent of the welfare spending.'*

*'Muslims are only 4 percent of Denmark's 5.4 million people but make up a majority of the country's convicted rapists, an especially combustible issue given that practically all the female victims are non-Muslim. Similar, if lesser, disproportions are found in other crimes.'*

*'Over time, as Muslim immigrants increase in numbers, they wish less to mix with the indigenous population.*

*A recent survey finds that only 5 percent of young Muslim immigrants would readily marry a Dane.'*

*'Forced marriages - promising a newborn daughter in Denmark to a male cousin in the home country, then compelling her to marry him, sometimes on pain of death - are one problem' (Salute the Danish Flag - it's a Symbol of Western Freedom By Susan MacAllen <http://europenews.dk/en/node/6517> july 23 2007*

Also bringing in people who carry high levels of defective genes due to 'cousin' marriages as is prevalent across the Islamic world, is also a great drain on our healthcare costs. (see • Muslim Inbreeding: Impacts on intelligence, sanity, health and society [EuropeNews](#) 9 August 2010 and *More than half of Pakistani immigrants living in Britain are intermarried:* The research, conducted by the BBC found that at least 55% of the community was married to a first cousin. This is thought to be linked to the probability that a **British Pakistani family is at least 13 times more likely than the general population to have children with recessive genetic disorders.**" --Times of India, 17/11 2005 [Ban UK Pakistanis from marrying cousins](#)).

Some daring people have exposed the real cost of bringing certain groups into society –

*'According to the Danish police and the Danish Bureau of Statistics more than 70% of all crimes in the Danish capital are committed by Muslims. Our national bank recently published a report stating that a Muslim foreigner costs more than 2 million Danish kroner (300,000 euros) in federal social assistance on average, caused by the low participation in the work force. On top of this, we have to add many additional types of social welfare that unemployed people can receive in our country: expenses in connection with interpreters, special classes in school – 64% of school children with Muslim parents cannot read and write Danish properly after 10 years in a Danish school – social work, extra police etc. (Danish Psychologist: "Integration of Muslims in Western Societies is not possible" [EuropeNews](#) 31 March 2009)'*

Also you need to consider the staggering costs involved in illegal immigration which is also largely restricted to one group who should be refused admission to Australia as this would quickly stop such unwanted, uncontrolled, massively expensive immigration.

#### **6. The profile of skilled migration to Australia and the extent to which Australia is fully utilising the skills of all migrants;**

In the past, people could only immigrate if they had a job. Many Chinese immigrants came as business immigrants and had to bring money and set up a business here.

It is absurd to bring into the country people that cannot gain employment.

In some circumstances people with genuine useful degrees and experience cannot get the job they may have hoped for but generally these people come to make a better life for their children so they cope with a lesser job. This is a loss for Australia as their skills are not fully utilised but this also happens to ordinary Australians.

Mere possession of a degree does not mean instant acceptance as some degrees are not useful here and others come from low ranked institutions or indeed situations where qualifications can simply be bought. I have friends who will happily tell you that the right amount of money will buy the degree or you can pay someone else to sit the exam for you. In some cases you get a degree simply for attending/paying and this has on occasions caused trouble here as students expect the degree even if they fail the exams!

Hence we need to take great care and ensure qualifications are what they seem and that they are needed here.

### **7. Potential government initiatives to better assist migrant communities establish business enterprises.**

As stated before, those who want to succeed will. They will be internally driven. They will use their initiative and possibly involve the family in building up their business without any special assistance as they may not even be part of some 'migrant community.'

Why are you making distinctions between people?

Are you setting up an apartheid system?

Why are you consigning people to a 'migrant community'?

Why should 'migrant communities' be given more assistance than ordinary Australians? This is discrimination.

Why are there separate 'migrant communities'?

This smacks of government funding for tribes. Why should tribes be able to claim these 'incentives or initiatives'? Migrants are individuals with the exception of Muslims who form apartheid enclaves and demand their own laws and autonomy.

Why should we be funding or furthering tribal businesses? We will be made to fund Muslim 'businesses' that only employ Muslims and only benefit Muslims in their enclaves? Muslims have access to an enormous amount of wealth from external Muslim sources and this is only available to Muslims so let them use these funds and let them use their own 'initiative.'

\* **Multiculturalism, tribalism, is destructive of nations.** Instead, focus on **assimilation** and an **individual identity as an Australian**, NOT as the member of some apartheid tribe. Insist immigrants learn our language, values and history.

\* **Stop diluting our culture, our national identity**, by bringing into the country people who cannot and will not assimilate but bring their own religious, social, economic, legal and political system that they aim to impose on all. Note the hidden imposition of halal food on an unsuspecting Australian population that has NO need of such food! Such a stealth imposition on all to satisfy the religious demands of one tribe is **religious discrimination**. Indeed non-Muslim Australians are being made to pay for inspections by Muslims and halal certification although they have no need of such things and should NOT be paying such costs.

\* **All government support of tribal enclaves must stop.** Immigrants should be part of society but this will only happen when we **stop using terms like 'multiculturalism'** to cover apartheid parallel societies and when we **stop allowing tribes to demand special rights and privileges and changes in society to comply with their tribal beliefs and laws.**

\* **True immigrants come to be Australian, they do NOT come to exist in some apartheid tribe and it's insulting to imply that they are or should be in a separate tribe or 'culture' distinct from our Australian national culture.**

\* **If we want a 'NATION' then 'multiculturalism' is OUT and there should be no tolerance of parallel societies or tribes and their demands.**

