



HOUSE OF REPRESENTATIVES
STANDING COMMITTEE ON AGRICULTURE, FISHERIES AND FORESTRY

**INQUIRY INTO FUTURE WATER SUPPLIES FOR AUSTRALIA'S
RURAL INDUSTRIES AND COMMUNITIES**

PUBLIC HEARING: MELBOURNE

Tuesday, 8 April 2003

PROGRAM

Venue: Commonwealth Government Offices
Level 8, 35 Spring Street, Melbourne

9.00 a.m. National Competition Council (Sub no. 12)

9.45 a.m. Victorian Farmers Federation (Sub no. 73)

10.45 a.m. Bureau of Meteorology (Sub no. 67)

11.30 a.m. Association of Rural Water Authorities (Sub no. 37)
Victorian Water Industry Association (Sub no. 38)

12.15pm Ms Jenny Blake

1.00 p.m. *Close*