



HOUSE OF REPRESENTATIVES  
STANDING COMMITTEE ON AGRICULTURE, FISHERIES AND FORESTRY

**INQUIRY INTO FUTURE WATER SUPPLIES FOR AUSTRALIA'S  
RURAL INDUSTRIES AND COMMUNITIES**

**PUBLIC HEARING: BRISBANE**

**Wednesday, 19 February**

**PROGRAM**

- 9.00 a.m. - 12.30 p.m. Briefing and Public Hearing – Brisbane  
*Venue: Victoria Room  
Hilton Hotel  
190 Elizabeth St*
- 9.00 a.m. Briefing and demonstration of ‘Rainman’ software  
Public hearing
- 10.00 a.m. Mr Lin Hall (Sub No. 47)
- 10.45 a.m. *Morning Tea*
- 11.00 a.m. Queensland Farmers Federation (Sub No. 116)
- 11.45 a.m. Logan and Albert Rivers Catchment Assn (Sub No 72)
- 12.30 p.m. Conclusion of program