



HOUSE OF REPRESENTATIVES  
STANDING COMMITTEE ON AGRICULTURE, FISHERIES AND FORESTRY

**INQUIRY INTO FUTURE WATER SUPPLIES FOR AUSTRALIA'S  
RURAL INDUSTRIES AND COMMUNITIES**

**PUBLIC HEARING: MELBOURNE**

**Monday, 7 April 2003**

**PROGRAM**

*Venue:* Commonwealth Government Offices  
Level 8, 35 Spring Street, Melbourne

10.30 a.m. Pratt Water Pty Ltd (Sub no. 4)  
11.15 a.m. Melbourne Water Corporation (Sub no. 63)  
12.00 p.m. Mr John Lawson  
12.45 p.m. *Close*