



## PARLIAMENT OF AUSTRALIA

### MEDIA RELEASE

#### Senate Select Committee on Administration of Sports Grants

### Submissions date extended

Issue date: 4 March 2020

The Senate Select Committee on Administration of Sports Grants has **extended the date for submissions to its inquiry** into the administration and award of funding under the Community Sport Infrastructure Grant Program.

**The committee has now invited submissions by Friday 1 May 2020**, and is particularly interested to hear from individuals and organisations with experience of the program.

#### Terms of reference

The committee is examining this matter with particular reference to:

- program design and guidelines;
- requirements placed on applicants for funding;
- management and assessment processes;
- adherence to published assessment processes and program criteria;
- the role of the offices of the then Minister for Sport, the Prime Minister and Deputy Prime Minister, and any external parties, in determining which grants would be awarded and who would announce the successful grants; and
- any related programs or matters.

#### Preparing a submission

If you would like to make a submission you may find it helpful to read the guide to making a submission available on the Senate website: [Preparing a submission to an inquiry](#).

If you have questions, or need more time to write your submission, please contact the committee secretariat.

**Media enquiries:** Office of Senator Anthony Chisholm, Committee Chair, on (02) 6277 3103

**For background information:** contact the committee secretariat.

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#### DATE REFERRED

5 February 2020

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#### SUBMISSIONS CLOSE

1 May 2020

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#### PUBLIC HEARINGS

13 February 2020

Canberra

27 February 2020

Canberra

28 February 2020 Canberra

10 March 2020 Adelaide

12 March 2020 Melbourne

16 March 2020 Canberra

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#### REPORTING DATE

24 June 2020

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#### COMMITTEE MEMBERSHIP

Senator Anthony Chisholm (Chair)

Senator Janet Rice (Deputy Chair)

Senator the Hon Eric Abetz

Senator the Hon Matt Canavan

Senator Nita Green

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#### CONTACT THE COMMITTEE

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Administration of Sports Grants

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