

**Environment and Communications References**  
Answers to questions on notice  
**Climate Change, Energy, the Environment and Water Portfolio**

**Inquiry:** Inquiry into Australian Antarctic Division funding

**Question No:** IQ24-000018

**Hearing Date:** 29 January 2024

**Division/Agency:** Australian Antarctic Division

**Topic:** AAD organisation structure

**Question Date:** 05 February 2024

**Question Type:** Written

**Senator Whish-Wilson asked:**

Please provide an organisational chart of the Australian Antarctic Division.

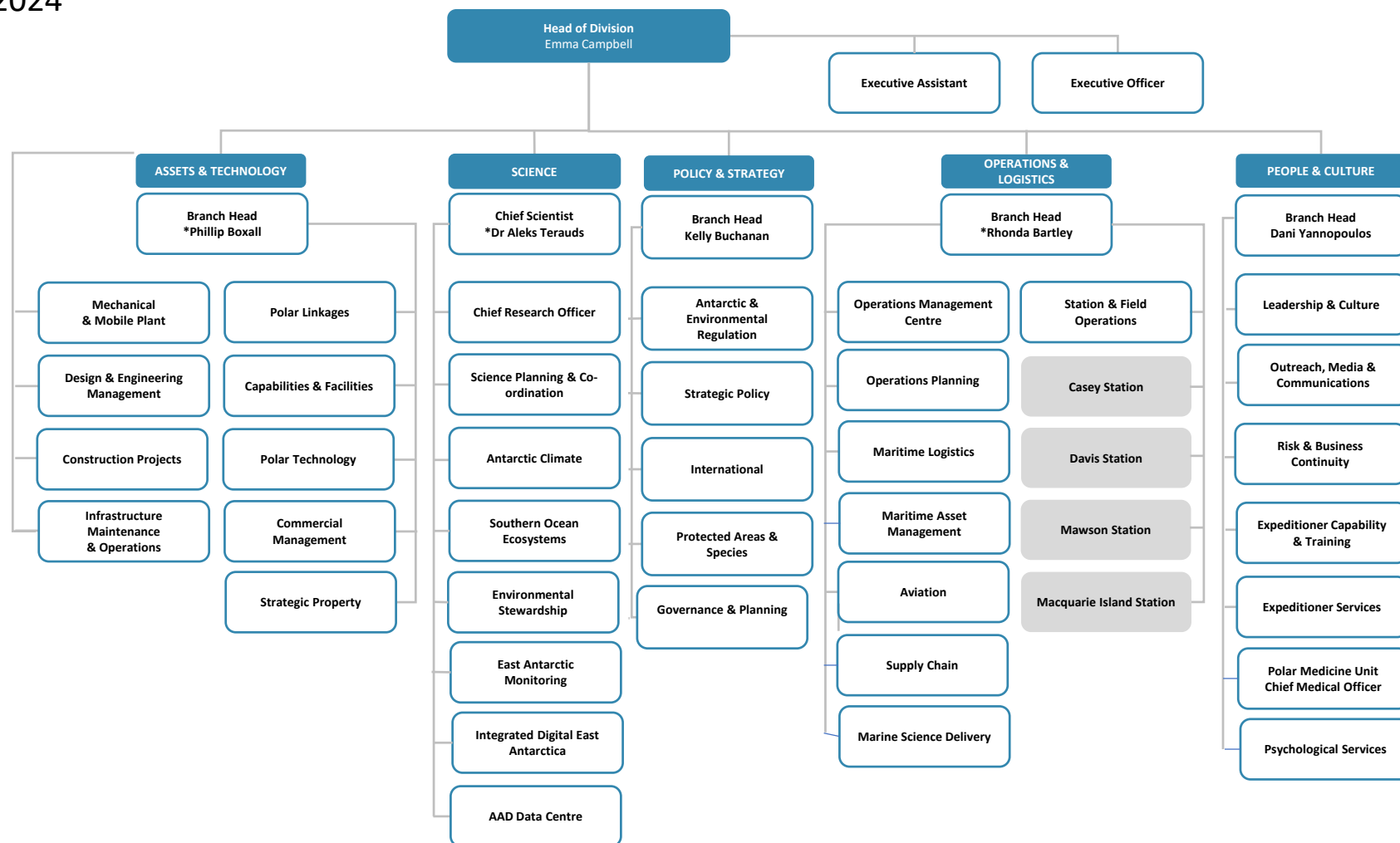
**Answer:**

The Australian Antarctic Division Organisation structure as at February 2024 is provided at **Attachment A**.



# Australian Antarctic Division

February 2024



Acting in position