



THE SENATE

**RURAL AND REGIONAL AFFAIRS AND TRANSPORT REFERENCES COMMITTEE**

**Bank closures in regional Australia**

**PUBLIC HEARING**  
**Wednesday 13 March 2024**

**Clem Thompson Pavilion  
Stadium Rd, Tom Price**

| Time            | Witness                                                                                                                                                                                                                                                                    |
|-----------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 8.10 am         | <b>Shire of Ashburton</b> ( <i>Submission 541</i> )<br>President Audra Smith, Shire President<br>Mr Kenneth Donahoe, Chief Executive Officer                                                                                                                               |
| 8.55 am         | <b>Regional Development Australia Pilbara</b><br>Mr Tony Simpson, Chief Executive Officer                                                                                                                                                                                  |
| 9.15 am         | <b>Pilbara Inland Chamber of Commerce and Industry</b><br>Mrs Sylvia Winkler                                                                                                                                                                                               |
| 9.45 am         | <b>Tom Price Post Office</b><br>Mr Nick Hall, Director                                                                                                                                                                                                                     |
| <b>10.15 am</b> | <b>Break</b>                                                                                                                                                                                                                                                               |
| 10.30 am        | <b>Ashburton Aboriginal Corporation</b><br>Ms Carlen Woods, Regional Manager                                                                                                                                                                                               |
| 11.15 am        | <b>Nintirri Centre</b><br>Mrs Sylvia Winkler, Chief Executive Officer<br><br><b>Nintirri Centre</b><br>Cr Matthew Lynch, Secretary<br><br><b>Tom Price Men's Softball Association, North Tom Price Primary School Board and Tom Price Diamond Club</b><br>Cr Matthew Lynch |
| 12.00 pm        | <b>Karijini Eco Retreat</b><br>Mr Drew Norrish<br><br><b>Pilbara Tourism Association</b><br>Mr Drew Norrish<br><br><b>Australia's North West</b><br>Mr Drew Norrish                                                                                                        |
| 12.30 pm        | <b>The Honourable Peter Foster, MLC</b>                                                                                                                                                                                                                                    |

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| 12.45 pm       | <b>Bankwest</b><br>Mr Robert Cory, Head of External Communications<br>Mr Scott Spittles, General Manager – Personal Banking |
| <b>1.30 pm</b> | <b><i>Adjournment</i></b>                                                                                                   |