



THE SENATE

**ENVIRONMENT AND COMMUNICATIONS REFERENCES COMMITTEE**

**Australian Antarctic Division funding**

**PUBLIC HEARING  
Thursday 16 November 2023**

**Committee Room 2S2  
Parliament House, Canberra**

<b>Time</b>	<b>Witness</b>
5.15 pm	<b>Department of Climate Change, Energy, the Environment and Water, Antarctic Division</b> ( <i>Submission 12</i> ) Mr Sean Sullivan, Deputy Secretary Ms Emma Campbell, Head of Division, Australian Antarctic Division Professor Nicole Webster, Chief Scientist, Science Branch, Australian Antarctic Division
6.00 pm	<b>Adjournment</b>

Committee Chair: Senator Peter Whish-Wilson

Committee Secretary: Stephen Palethorpe

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