



JOINT COMMITTEES

**JOINT STANDING COMMITTEE ON FOREIGN AFFAIRS, DEFENCE AND TRADE**

**Inquiry into Australia's tourism and international education sectors**

**PUBLIC HEARING**  
**Tuesday 3 October 2023**

**Sunset Room**  
**Port Campbell Lifesaving Club, 1 Cairns St, Port Campbell**

| Time            | Witness   |
|-----------------|---|
| 10.00 am        | <b>Great Ocean Road Regional Tourism</b>  |
| 11.00 am        | <b>Regional tourism roundtable</b><br>Flagstaff Hill Maritime Village<br>Alkina Lodge<br>Wildlife Wonders |
| <b>12.00 pm</b> | <b>Close</b>  |