

GOVERNMENT

Personal Positions as at 1 October 2017

| PORTFOLIO | Name | Principal Adviser | Chief of Staff 2 | Senior Adviser 3 | Senior Adviser 2 | Chief of Staff 1 | Senior Adviser 1 | Senior Media Adviser 3 | Senior Media Adviser 2 | Senior Media Adviser 1 | Media Adviser | Adviser | Assistant Adviser | Exec Assistant / Office Manager | Secretary / Admin Assist | Total |
|---|-----------------------------|-------------------|------------------|------------------|------------------|------------------|------------------|------------------------|------------------------|------------------------|---------------|---------|-------------------|---------------------------------|--------------------------|-------|
| Prime Minister | *Mr Turnbull | 3 | | 5 | 9 | | 12 | | | | | | | | | 52 |
| Deputy Prime Minister | | | | | | | | | | | | | | | | |
| Minister for Agriculture and Water Resources | *Mr Joyce | 1 | 1 | 1 | 5 | | 1 | | 1 | 1 | | 9 | 7 | 3 | 2 | 32 |
| Minister for Resources and Northern Australia (Leader of The Nationals) | | | | | | | | | | | | | | | | |
| Minister for Foreign Affairs (Deputy Leader of the Liberal Party) | *Ms J Bishop | | | 1 | 2 | | 2 | | | | | 5 | 2 | 2 | 1 | 16 |
| Attorney-General (Leader of the Government in the Senate) (Vice-President of the Executive Council) | *Sen Brandis | | | | 3 | | | | | 1 | | 3 | 3 | 1 | 1 | 13 |
| Minister for Regional Development | | | | | | | | | | | | | | | | |
| Minister for Local Government and Territories | *Sen Nash | | | | 3 | | | | | | | 4 | 3 | 2 | 1 | 14 |
| Minister for Regional Communications (Deputy Leader of The Nationals) | | | | | | | | | | | | | | | | |
| Treasurer | *Mr Morrison | 1 | | 1 | 3 | | | | | 1 | | 6 | 2 | 2 | 1 | 17 |
| Minister for Defence Industry (Leader of the House) | *Mr Pyne | | | | 3 | | 2 | | | | 1 | 3 | 4 | 1 | 1 | 16 |
| Minister for Finance (Deputy Leader of the Government in the Senate) | *Sen Cormann ¹ | | | | 3 | | 1 | | | 1 | | 4 | 2 | 1 | 1 | 14 |
| Minister for Indigenous Affairs (Leader of The Nationals in the Senate) | *Sen Scullion ² | | | | 1 | | 1 | | | 1 | | 2 | 2 | 1 | 1 | 10 |
| Minister for Communications | | | | | | | | | | | | | | | | |
| Minister for the Arts (Manager of Government Business in the Senate) | *Sen Field | | | | 2 | | 2 | | | 1 | | 3 | 1 | 1 | 1 | 12 |
| Minister for Defence | | | | | | | | | | | | | | | | |
| Minister for Immigration and Border Protection | *Sen Payne ³ | | | | 2 | | 1 | | | | | 4 | 1 | 3 | 1 | 13 |
| Minister for Health | *Mr Dutton | | | | 1 | | 1 | | 1 | | 2 | 4 | 2 | 1 | | 13 |
| Minister for Sport | *Mr Hunt ⁴ | | | | 1 | | 1 | | | 1 | | 5 | 1 | 1 | 1 | 12 |
| Minister for Employment | | | | | | | | | | | | | | | | |
| Minister for Women | *Sen Cash | | | | 3 | | 2 | | | 1 | | 3 | 2 | 1 | 1 | 14 |
| Minister Assisting the Prime Minister for the Public Service | | | | | | | | | | | | | | | | |
| Minister for Education and Training | *Sen Birmingham | | | | 3 | | | | | 1 | | 3 | 4 | 2 | 1 | 15 |
| Minister for Industry, Innovation and Science | *Sen Sinodinos | | | | 3 | | | | | 1 | | 3 | 2 | 1 | 1 | 12 |
| Minister for the Environment and Energy | *Mr Frydenberg ⁵ | | | | 4 | | | | | 1 | | 4 | 2 | 1 | 1 | 13 |
| Minister for Social Services | *Mr Porter | | | | 2 | | | | | 1 | | 4 | 2 | 1 | 1 | 12 |

GOVERNMENT

Personal Positions as at 1 October 2017

| PORTFOLIO (continued) | Name | Principal Adviser | Chief of Staff 2 | Senior Adviser 3 | Senior Adviser 2 | Chief of Staff 1 | Senior Adviser 1 | Senior Media Adviser 3 | Senior Media Adviser 2 | Senior Media Adviser 1 | Media Adviser | Adviser | Assistant Adviser | Exec Assistant / Office Manager | Secretary / Admin Assist | Total |
|--|--------------------------|-------------------|------------------|------------------|------------------|------------------|------------------|------------------------|------------------------|------------------------|---------------|---------|-------------------|---------------------------------|--------------------------|-------|
| Minister for Revenue and Financial Services | *Ms O'Dwyer ⁶ | | 1 | | 3 | | 1 | | | 1 | | 3 | 2 | 1 | 1 | 13 |
| Minister for Trade, Tourism and Investment | *Mr Clobo | | 1 | | 3 | | | | | 1 | | 3 | 2 | 1 | 1 | 12 |
| Minister for Infrastructure and Transport (Deputy Leader of the House) | *Mr Chester | | 1 | | 2 | | | | | 1 | | 4 | 2 | 1 | 1 | 12 |
| Minister for Justice | Mr Keenan | | | | | 1 | 1 | | | | 1 | 3 | 2 | 1 | | 9 |
| Minister Assisting the Prime Minister for Counter-Terrorism | Mr Fletcher | | | | | 1 | | | | | 1 | 3 | 1 | 1 | | 7 |
| Minister for Urban Infrastructure | Sen Ferravanti-Wells | | | | | 1 | | | | | 1 | 3.6 | 1 | 1 | | 7.6 |
| Minister for International Development and the Pacific | Sen Ryan | | | | | 1 | 1 | | | | 1 | 4 | | 2 | | 9 |
| Special Minister of State | Mr Tudge | | | | | 1 | 1 | | | | 1 | 2 | 1 | 1 | | 7 |
| Minister for Human Services | Mr Tehan | | | | | 1 | 1 | | | | 1 | 4 | 2 | 1 | | 10 |
| Minister for Veterans' Affairs | Mr McCormack | | | | | 1 | | | | | 1 | 3 | 1 | 1 | | 7 |
| Minister for Defence Personnel | Mr Wyatt | | | | | 1 | 1 | | | | 1 | 2 | 1 | 1 | | 7 |
| Minister Assisting the Prime Minister for the Centenary of ANZAC | | | | | | | | | | | | | | | | |
| Minister for Small Business | | | | | | | | | | | | | | | | |
| Minister for Aged Care | | | | | | | | | | | | | | | | |
| Minister for Indigenous Health | | | | | | | | | | | | | | | | |
| Total for Ministers | | 5 | 19 | 8 | 61 | 8 | 32 | 0 | 2 | 15 | 12 | 111.6 | 68 | 40 | 19 | 400.6 |

* Indicates Cabinet Minister

Senate F&PA Committee

Tabled Document

Inquiry: Supplementary Estimates 2017-18
 Date/Time: Tuesday 24 October 2017
 Witness Name: Senator the Hon Scott Ryan,
 Organisation: Special Minister of State.

GOVERNMENT

Personal Positions as at 1 October 2017

| Assistant Ministers | Name | Principal Adviser | Chief of Staff 2 | Senior Adviser 3 | Senior Adviser 2 | Chief of Staff 1 | Senior Adviser 1 | Senior Media Adviser 3 | Senior Media Adviser 2 | Senior Media Adviser 1 | Media Adviser | Adviser | Assistant Adviser | Exec Assistant / Office Manager | Secretary / Admin Assist | Total |
|--|---------------|-------------------|------------------|------------------|------------------|------------------|------------------|------------------------|------------------------|------------------------|---------------|---------|-------------------|---------------------------------|--------------------------|-------|
| Assistant Minister for Vocational Education and Skills | Mrs Andrews | | | | | | | | | | | 2 | | | | 2 |
| Assistant Minister for Immigration and Border Protection | Mr Hawke | | | | | | | | | | | 1 | 1 | | | 2 |
| Assistant Minister for Agriculture and Water Resources | Sen Ruston | | | | | | | | | | | 2 | | | | 2 |
| Assistant Minister to the Prime Minister | Sen McGrath | | | | | | | | | | | 1 | 1 | 1 | | 3 |
| Assistant Minister for Social Services and Disability Services | Mrs Prentice | | | | | | | | | | | 1 | | | | 2 |
| Assistant Minister for Cities and Digital Transformation | Mr Taylor | | | | | | 1 | | | | | 3 | 1 | | | 4 |
| Assistant Minister for Trade, Tourism and Investment | Mr Pitt | | | | | | | | | | | 1 | 1 | | | 2 |
| Assistant Minister for Industry, Innovation and Science | Mr Laundy | | | | | | | | | | | 2 | | | | 2 |
| Assistant Minister to the Deputy Prime Minister | Mr Hartsuyker | | | | | | | | | | | 1 | 1 | | | 2 |
| Assistant Minister for Social Services and Multicultural Affairs | Sen Saseija | | | | | | | | | | | 1 | 1 | | | 2 |
| Assistant Minister for Health | Dr Gillespie | | | | | | | | | | | 1 | 1 | | | 2 |
| Assistant Minister to the Treasurer | Mr Sukkar | | | | | | | | | | | 1 | 1 | | | 2 |
| Total for Parliamentary Secretaries | | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 17 | 8 | 1 | 0 | 27 |
| Cabinet Office | *Mr Turnbull | 1 | | | 2 | | 1 | | | | | 1 | | | | 5 |
| Members and Senators Support Unit | Ms Marino | | 1 | | 1 | | | | | | | 5 | 5 | | | 12 |
| Chairman of the Northern Australia Oversight Committee | Sen Macdonald | | | | | | | | | | | | 1 | | | 1 |
| Chairman Joint Select Committee on Northern Australia | Mr Entsch | 1 | 1 | 0 | 3 | 0 | 1 | 0 | 0 | 0 | 0 | 6 | 7 | 0 | 0 | 19 |
| TOTAL for Other | | 1 | 1 | 0 | 3 | 0 | 1 | 0 | 0 | 0 | 0 | 6 | 7 | 0 | 0 | 19 |
| SUMMARY | | | | | | | | | | | | | | | | |
| Total Allocated | | 6 | 20 | 8 | 64 | 8 | 34 | 0 | 2 | 15 | 12 | 134.6 | 83 | 41 | 19 | 446.6 |
| Unallocated pool | | | | | | | | | | | | | | | | 0 |
| TOTAL GOVERNMENT POOL POSITIONS (including Unallocated) | | | | | | | | | | | | | | | | 446.6 |

Notes:

1. Senior Adviser 1 position to revert to original classification of Adviser when vacated
- 1 x Adviser position to revert to original classification of Assistant Adviser when vacated
2. Senior Adviser 1 position to revert to original classification of Adviser when vacated
3. 1 x Adviser position to revert to original classification of Assistant Adviser when vacated
4. Senior Adviser 1 position to revert to original classification of Senior Adviser 2 when vacated
- 1 x Adviser position to revert to original classification of Assistant Adviser when vacated
5. Senior Adviser 2 position 9701 to revert to the Prime Minister's staffing allocation when vacant
6. Senior Adviser 2 position 9741 to revert to the Prime Minister's staffing allocation when vacant

Personal Positions as at 1 October 2017

Opposition

| Office | Chief of Staff 2 | Senior Adviser 2 | Senior Adviser 1 | Senior Media Adviser 1 | Media Adviser | Adviser | Assistant Adviser | Executive Assistant | Secretary / Admin Assist | Total |
|---|------------------|------------------|------------------|------------------------|---------------|-----------|-------------------|---------------------|--------------------------|-----------|
| Leader of the Opposition ¹ | 1 | 2 | 11 | 1 | 1 | 7 | 2 | 5.47 | 3 | 33.47 |
| Deputy Leader of the Opposition | | | 2 | | 1 | 2 | 1 | 1 | | 7 |
| Leader of the Opposition in the Senate | | | 1 | 1 | 1 | 3 | | 1 | | 7 |
| Deputy Leader of the Opposition in the Senate | | | 1 | | | 1 | 1 | | | 3 |
| Shadow Ministers | | | 2 | 6 | 3 | 19 | 12 | 1.53 | 1 | 44.53 |
| TOTAL | 1 | 2 | 17 | 8 | 6 | 32 | 16 | 9 | 4 | 95 |

Personal Positions as at 1 October 2017

| Whips | | | | | | | |
|---|----------|-------------------|---------------------------------|--------------------------|----------|--|--|
| | Adviser | Assistant Adviser | Exec Assistant / Office Manager | Secretary / Admin Assist | Total | | |
| Government Whips | | | | | | | |
| Chief Government Whip in the House of Representatives | 2 | | 1 | 2 | 5 | | |
| Government Whip in the House of Representatives | | | | | 0 | | |
| Government Whip in the House of Representatives | | | | | 0 | | |
| Nationals' Whip in the House of Representatives | 1 | | 1 | | 2 | | |
| Government Whip in the Senate | 1 | | | 1 | 2 | | |
| TOTAL | 4 | 0 | 2 | 3 | 9 | | |
| Opposition Whips | | | | | | | |
| Opposition Whips in the House of Representatives | 1 | 2 | | 1 | 4 | | |
| Opposition Whips in the Senate | | | 2 | | 2 | | |
| TOTAL | 1 | 2 | 2 | 1 | 6 | | |
| Australian Greens Whip | | | | | | | |
| Leader of the Australian Greens | Adviser | Assistant Adviser | Executive Assistant | Secretary / Admin Assist | Total | | |
| Australian Greens Whip in the Senate | | 1 | | | 1 | | |
| TOTAL | 0 | 1 | 0 | 0 | 1 | | |

Personal Positions as at 1 October 2017

Recognized Parties

| Senator or Member | | Adviser | Assistant Adviser | Executive Assistant | Total |
|---|------------|----------|-------------------|---------------------|----------|
| Leader of the Pauline Hanson's One Nation (Senator for Queensland) | Sen Hanson | 1 | 2 | | 3 |
| Leader of the Derryn Hinch's Justice Party (Senator for Victoria) | Sen Hinch | 1 | 2 | | 3 |
| TOTAL | | 2 | 4 | 0 | 6 |

Personal Positions as at 1 October 2017

Australian Greens

| Senator or Member | Senior Adviser 1 | Adviser | Assistant Adviser | Executive Assistant | Secretary / Admin Assist | Total |
|--|------------------|----------|-------------------|---------------------|--------------------------|-----------|
| Leader of the Australian Greens | 3 | 5 | 6 | 2 | | 16 |
| Deputy Leader of the Australian Greens | | 1 | | | | 1 |
| Deputy Leader of the Australian Greens | | | | | | 0 |
| TOTAL | 3 | 6 | 6 | 2 | | 17 |

Parliamentarians Not Affiliated with a Major Political Party

| Senator or Member | Adviser | Assistant Adviser | Executive Assistant | Secretary / Admin Assist | Total |
|---------------------|-----------|-------------------|---------------------|--------------------------|-----------|
| Sen Bernardi | 1 | 2 | | | 3 |
| Sen Bursion | 1 | 2 | | | 3 |
| Sen Georgiou | 1 | 2 | | | 3 |
| Sen Gichuhi | 1 | 2 | | | 3 |
| Sen Griff | 1 | 2 | | | 3 |
| Sen Kakoschke-Moore | 1 | 2 | | | 3 |
| Mr Katter | 1 | 2 | | | 3 |
| Sen Lambie | 1 | 2 | | | 3 |
| Sen Leyonhjelm | 1 | 2 | | | 3 |
| Ms McGowan | 1 | 2 | | | 3 |
| Sen Roberts | 1 | 2 | | | 3 |
| Ms Sharkie | 1 | 2 | | | 3 |
| Mr Wilkie | 1 | 2 | | | 3 |
| Sen Xenophon | 1 | 2 | | | 3 |
| TOTAL | 14 | 28 | 0 | 0 | 42 |

Personal Positions as at 1 October 2017

Former Prime Ministers and Leaders

| Former Prime Minister in Parliament | | Adviser | Assistant Adviser | Total |
|-------------------------------------|--|----------|-------------------|----------|
| The Hon A Abbott MP | | 1 | | 1 |
| TOTAL | | 1 | 0 | 1 |

| Other Former Leaders | | Adviser | Assistant Adviser | Total |
|--|--|----------|-------------------|----------|
| Senator the Hon Eric Abetz (Former Leader of the Opposition in the Senate) | | | 1 | 1 |
| TOTAL | | 0 | 1 | 1 |

| Former Prime Ministers no longer in Parliament | | | | |
|--|----------|-------------------|---------------------|-----------|
| | Adviser | Assistant Adviser | Executive Assistant | Total |
| The Hon R J L Hawke AC | 1 | 1 | 1 | 3 |
| The Hon P J Keating | 1 | 1 | 1 | 3 |
| The Hon J Howard OM AC | 1 | 1 | 1 | 3 |
| The Hon J Gillard | 1 | 1 | 1 | 3 |
| The Hon K Rudd | 1 | 1 | 1 | 3 |
| TOTAL | 5 | 5 | 5 | 15 |

Personal Positions as at 1 October 2017

Presiding and Deputy Presiding Officers

| Presiding Officer or Deputy Presiding Officer | Senior Adviser 1 | Adviser | Assistant Adviser | Executive Assistant | Secretary / Admin Assist | Total |
|--|------------------|----------|-------------------|---------------------|--------------------------|----------|
| President of the Senate | 1 | 2 | 1 | 2 | | 6 |
| Deputy President of the Senate & Chair of Committees | | | 1 | | | 1 |
| TOTAL | 1 | 2 | 2 | 2 | 0 | 7 |

| Presiding Officer or Deputy Presiding Officer | Senior Adviser 1 | Adviser | Assistant Adviser | Executive Assistant | Secretary / Admin Assist | Total |
|---|------------------|----------|-------------------|---------------------|--------------------------|-------------|
| Speaker of the House of Representatives | 1 | 2 | 1 | 1 | | 5 |
| Deputy Speaker of the House of Representatives | | 1 | | | | 1 |
| Second Deputy Speaker of the House of Representatives * | | | | | 0.35 | 0.35 |
| TOTAL | 1 | 3 | 1 | 1 | 0.35 | 6.35 |

* Position is only available in sitting weeks (establishment for 2017 calculated as 18 sitting weeks divided by 52.14)

Establishment Variances - Government

(includes positions allocated to Ministers, Parliamentary Secretaries,
Special Units, Joint Parliamentary Committees)

1 May 2017 to 1 Oct 2017 (inclusive)

| Classification of position allocated | Allocation as at 1 May 17 | Allocation as at 1 Oct 17 | Net difference |
|--------------------------------------|---------------------------------|---------------------------------|----------------|
| Principal Adviser | 6 | 6 | 0 |
| Chief of Staff 2 | 20 | 20 | 0 |
| Senior Adviser 3 | 8 | 8 | 0 |
| Senior Adviser 2 | 66 | 64 | -2 |
| Chief of Staff 1 | 8 | 8 | 0 |
| Senior Adviser 1 | 31 | 34 | 3 |
| Senior Media Adviser 3 | 0 | 0 | 0 |
| Senior Media Adviser 2 | 2 | 2 | 0 |
| Senior Media Adviser 1 | 15 | 15 | 0 |
| Media Adviser | 12 | 12 | 0 |
| Adviser | 133.6 | 134.6 | 1 |
| Assistant Adviser | 83 | 81 | -2 |
| Executive Assistant / Office Manager | 41 | 41 | 0 |
| Secretary/Administrative Assistant | 19 | 19 | 0 |
| Consultant | 0 | 0 | 0 |
| <i>Pool (unallocated positions)</i> | 0 | 0 | 0 |
| Total (Ministerial) * | 444.6 | 444.6 | 0 |

* Includes Cabinet Office and Members and Senators Support Unit

Other Government

| | | | |
|--|---|---|---|
| Chairman of the Northern Australia Oversight Committee | 1 | 1 | 0 |
| Chairman Joint Select Committee on Northern Australia | 1 | 1 | 0 |

| | | | |
|--------------------|--------------|--------------|----------|
| Grand Total | 446.6 | 446.6 | 0 |
|--------------------|--------------|--------------|----------|

PERSONAL CLASSIFICATIONS AS AT 1 October 2017

Where staff are paid at a higher classification level than the position against which they are held.

| Government | | |
|-------------------------|------------------------------|--------------------------|
| | | |
| PERSONAL CLASSIFICATION | NUMBER OF STAFF @ 1 OCT 2017 | VARIANCE FROM 1 MAY 2017 |
| TOTAL | 0 | 0 |
| Opposition | | |
| | | |
| PERSONAL CLASSIFICATION | NUMBER OF STAFF @ 1 OCT 2017 | VARIANCE FROM 1 MAY 2017 |
| TOTAL | 0 | 0 |
| Non- Government | | |
| | | |
| PERSONAL CLASSIFICATION | NUMBER OF STAFF @ 1 OCT 2017 | VARIANCE FROM 1 MAY 2017 |
| TOTAL | 1 | 0 |