## The Senate BUSINESS OF COMMITTEES

This document is issued as a guide to Senators Business listed is subject to change

It should be noted that times allocated for the consideration of outcomes, items and agencies within portfolios are indicative only.

Senators, staff and departments should liaise with secretariats on the progress of portfolios during the estimates process.

## SENATE FINANCE AND PUBLIC ADMINISTRATION LEGISLATION COMMITTEE

## Public Hearing: BUDGET ESTIMATES FOR 2018-19 (ADDITIONAL HEARING)

Thursday, 21 June 2018 Committee Room 2S1 Parliament House Canberra ACT

## AGENDA

| Senator the Hon. | Australian Public Service Commission   |  |  |
|------------------|--|--|--|
| Michaelia Cash   | Outcome 1: Increased awareness and adoption of best practice public              |  |  |
|                  | administration by the public service through leadership, promotion, advice and   |  |  |
|                  | professional development, drawing on research and evaluation.                    |  |  |
| 4.30pm-5.30pm    | Program 1.1—Australian Public Service Commission                                 |  |  |
| (1 hour)         | Program 1.2—Judicial Office Holders' Remuneration and Entitlements               |  |  |
| Senator the Hon. |  |  |  |
| Scott Ryan       | Merit Protection Commissioner  |  |  |
|                  |  |  |  |
| 5.30pm-6.00pm    |  |  |  |
| (30 mins)        |  |  |  |
| Senator the Hon. | Department of the Prime Minister and Cabinet                                     |  |  |
| James McGrath    | Outcome 1: Provide high quality policy advice and support to the Prime Minister, |  |  |
|                  | the Cabinet, Portfolio Ministers and Assistant Ministers including through the   |  |  |
| 6.00pm-6.30pm    | coordination of government activities, policy development and program delivery.  |  |  |
| (30 mins)        | Program 1.1—Prime Minister and Cabinet   |  |  |

| Committee Chair: Senator James Paterson |                        |                    |  |
|---|------------------------|--------------------|--|
| Estimates contacts:                     |                        | Hearing room:      |  |
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