

REGISTRY OF
- 9 DEC 2013
MEMBERS INTERESTS

#### HOUSE OF REPRESENTATIVES

## REGISTER OF MEMBERS' INTERESTS STATEMENT OF REGISTRABLE INTERESTS 44<sup>TH</sup> PARLIAMENT

<u>Returning Members</u> declare at p.2-6, interests <u>as at the date of dissolution</u> of the House in the 43<sup>rd</sup> Parliament (5 August 2013) <u>AND</u> at p.7 alterations since the date of dissolution

<u>Newly elected Members</u> declare at p.2-6, interests <u>as at the date of election</u> (7 September 2013) <u>AND</u> at p.7 alterations since the date of election

| SURNAME: TAYLOR (please print) | 50         |
|--------------------------------|------------|
| OTHER NAMES: ANGUS JAMES       | O C        |
| ELECTORAL DIVISION: HUME       | STATE: NSW |
|                                |            |

#### Notes

- (1) It is suggested that the accompanying Explanatory Notes be read before the statement is completed.
- (2) The information which you are required to provide is contained in resolutions agreed to by the House of Representatives on 9 October 1984, a.m. as amended on 21 March 1985, 13 February 1986, 22 October 1986, 30 November 1988 and 9 November 1994 and 16 October 2003. It consists of the Member's registrable interests and the registrable interests of which the Member is aware (a) of the Member's spouse and (b) of any children who are wholly or mainly dependent on the Member for support. For the definition of "dependent children" see the introduction to the Explanatory Notes.
- (3) If there is insufficient space on this form for the information you are required to provide, you may attach additional pages for that purpose. Please date and initial each page of any attachment.
- (4) Forward the original, signed copy of all pages of this statement to the Registrar of Members' Interests, RG.39 Parliament House, Canberra ACT 2600.

| 1. | Shareholdings in public and private companies (including holding companies) indicating the name of the company or |
|----|-------------------------------------------------------------------------------------------------------------------|
|    | companies                                                                                                         |

| Name of company (including holding and subsidiary companies if applicable) |                                                                                                                                          |  |
|----------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------|--|
| Self                                                                       | Gufee Pty Ltd, Gufee Pastoral Co. Pty Ltd Growth Farms Australia Pty Ltd Derwent Recruitment Associates, Derwent Executive International |  |
| Spouse                                                                     | As above                                                                                                                                 |  |
| Dependent<br>Children                                                      | None                                                                                                                                     |  |

#### 2. Family and Business Trusts and Nominee Companies

(i) in which a beneficial interest is held, indicating the name of the trust, the nature of its operation and beneficial interest

|                       | Name of Trust/nominee company | Nature of its operation | Beneficial interest                                     |
|-----------------------|-------------------------------|-------------------------|---------------------------------------------------------|
| Self                  | AJ & L Taylor Family Trust    | Family Trust            | Angus Taylor, Louise Clegg<br>(Taylor)<br>Gufee Pty Ltd |
| Spouse                | AJ & L Taylor Family Trust    | Family Trust            | Angus Taylor, Louise Clegg<br>(Taylor)<br>Gufee Pty Ltd |
| Dependent<br>Children |                               |                         |                                                         |

(ii) in which the Member, the Member's spouse, or a child who is wholly or mainly dependent on the Member for support, is a trustee (but not including a trustee of an estate where no beneficial interest is held by the Member, the Member's spouse or dependent children), indicating the name of the trust, the nature of its operation and the beneficiary of the trust

|                       | Name of Trust/nominee company | Nature of its operation | Beneficial interest |
|-----------------------|-------------------------------|-------------------------|---------------------|
| Self                  |                               | <u>Y</u>                |                     |
| Spouse                |                               |                         |                     |
| Dependent<br>Children |                               |                         |                     |

#### 3. Real estate, including the location (suburb or area only) and the purpose for which it is owned

|           | Location | Purpose for which owned |
|-----------|----------|-------------------------|
| Self      | Goulburn | Home and Farm           |
|           | Sydney   | Investment property     |
| Spouse    | Goulburn | Home and Farm           |
|           | Sydney   | Investment property     |
| Dependent |          | 55 55                   |
| Children  |          |                         |

#### 4. Registered Directorships of companies

|                       | Name of company                          | Activities of company                                 |
|-----------------------|------------------------------------------|-------------------------------------------------------|
| Self                  | Gufee Pty Ltd Gufee Pastoral Co. Pty Ltd | Investment company, corporate trustee Farming company |
| Spouse                | Gufee Pty Ltd Gufee Pastoral Co. Pty Ltd | Investment company, corporate trustee Farming company |
| Dependent<br>Children | A                                        |                                                       |

## 5. Partnerships indicating the nature of the interests and the activities of the partnership

|                       | Name                        | Nature of interests         | Activities of Partnership |
|-----------------------|-----------------------------|-----------------------------|---------------------------|
| Self                  | Farm Partnerships Australia | Partner (via Gufee Pty Ltd) | Farming business          |
| Spouse                | Farm Partnerships Australia | Partner (via Gufee Pty Ltd) | Farming business          |
| Dependent<br>Children |                             |                             |                           |

#### 6. Liabilities indicating the nature of the liability and the creditor concerned

|                       | Nature of liability   | Creditor                                        |
|-----------------------|-----------------------|-------------------------------------------------|
| Self                  | Credit card Mortgage  | National Australia Bank National Australia Bank |
| Spouse                | Credit card  Mortgage | Commonwealth Bank National Australia Bank       |
| Dependent<br>Children |                       | 550, 25                                         |

#### 7. The nature of any bonds, debentures and like investments

|                       | Type of investment | Body in which investment is held |
|-----------------------|--------------------|----------------------------------|
| Self                  | Term deposits      | National Australia Bank          |
| Spouse                | Term deposits      | National Australia Bank          |
| Dependent<br>Children | Q                  |                                  |

#### 8. Saving or investment accounts, indicating their nature and the name of the bank or other institutions concerned

|        | Nature of account      | Name of bank/institution |
|--------|------------------------|--------------------------|
| Self   | Investment account     | National Australia Bank  |
|        | Transaction accounts   | National Australia Bank  |
|        | Investment account     | Vanguard                 |
|        | Superannuation account | Plum Financial Services  |
|        | Life insurance         | National Australia Bank  |
|        | Saving account         | ING                      |
| Spouse | Investment account     | National Australia Bank  |
|        | Transaction accounts   | National Australia Bank  |
|        | Investment account     | Vanguard                 |
|        | Superannuation account | Plum Financial Services  |
|        |                        | ING                      |

|                       | Nature of any other assets                                                                                                                                                                                                                                                                                                                                               |
|-----------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Self                  | Livestock                                                                                                                                                                                                                                                                                                                                                                |
| Spouse                | Livestock                                                                                                                                                                                                                                                                                                                                                                |
| Dependent<br>Children | 5,75                                                                                                                                                                                                                                                                                                                                                                     |
| 10. The natur         | re of any other substantial sources of income                                                                                                                                                                                                                                                                                                                            |
|                       | Nature of income                                                                                                                                                                                                                                                                                                                                                         |
| Self                  | Outstanding dividend payments from Port Jackson Partners Ltd (completed by end FY2013/14)  Occasional presentations at Rabobank Executive Development Programme (for farmers) and Farm Management Programme (for farmers).                                                                                                                                               |
| Spouse                | None                                                                                                                                                                                                                                                                                                                                                                     |
| Dependent<br>Children |                                                                                                                                                                                                                                                                                                                                                                          |
| sources p             | ed at more than \$750 received from official sources, or at more than \$300 where received from other than official rovided that a gift received by a Member, the Member's spouse or dependent children from family members or friends in a purely personal capacity need not be registered unless the member judges that an appearance of conflict may be seen to exist |
|                       | Details of gifts                                                                                                                                                                                                                                                                                                                                                         |
| Self                  |                                                                                                                                                                                                                                                                                                                                                                          |
|                       |                                                                                                                                                                                                                                                                                                                                                                          |

National Australia Bank

Dependent

Children

Transaction/savings accounts (\*4)

| Dependent<br>Children   |                                                                                                                                                           |
|-------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|
| 13. Members<br>to arise | hip of any organisation where a conflict of interest with a Member's public duties could foreseeably arise or be se                                       |
|                         | Name of organisation                                                                                                                                      |
| Self                    | Goulburn Triathlon Club Goulburn Cycling Club Ski Club of Australia Gundary Rural Fire Brigade St Andrew's College, University of Sydney, College Council |
| Spouse                  | Goulburn And District Education Foundation Ski Club of Australia Gundary Rural Fire Brigade NSW Bar Association                                           |
| Dependent<br>Children   | Goulburn Swimming Club  Goulburn junior rugby and cricket clubs                                                                                           |
| 14. Any other           | interests where a conflict of interest with a member's public duties could foreseeably arise or be seen to arise                                          |
| Self                    | Nature of interests                                                                                                                                       |
| Spouse                  |                                                                                                                                                           |
| Dependent               |                                                                                                                                                           |

12. Any sponsored travel or hospitality received where the value of the sponsored travel or hospitality exceeds \$300

Details of travel/hospitality

Dependent Children

Self

Spouse

# NOTIFICATION OF ALTERATION(S) OF INTERESTS SINCE DISSOLUTION OR DATE OF ELECTION

<u>Returning Members</u> declare from the date of dissolution of the 43<sup>rd</sup> Parliament (5 August 2013)

Newly elected Members declare from the date of election (7 September 2013)

The following alteration(s) of interests have occurred:

| ADDITION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |         |
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DATE



# REGISTRY OF

MEMBERS' INTERESTS

#### HOUSE OF REPRESENTATIVES

## REGISTER OF MEMBERS' INTERESTS NOTIFICATION OF ALTERATION(S) OF INTERESTS 44<sup>TH</sup> PARLIAMENT

| SURNAME (please print) Taylor |             | N. P.     |
|-------------------------------|-------------|-----------|
| OTHER NAMES                   | Angus James | 3 7       |
| ELECTORAL DIVISION            | HUME        | STATE NSW |

| ADDITION Item     | ON        |        | Details                                                                                                                                                                        |
|-------------------|-----------|--------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Sydney<br>Lecture | Institute | Annual | Angus and Louise Taylor attended the Sydney Institute Annual Lecture on 28 <sup>th</sup> April 2014 as guests of the Minerals Council of Australia held at The Star in Sydney. |

| DELETION |      |        |  |
|----------|------|--------|--|
| Item     | De   | etails |  |
|          |      |        |  |
| 1/3 1/3  |      |        |  |
|          | 31/2 |        |  |
|          | Y.V. |        |  |
|          | 9112 |        |  |
| 12.0     | 2/-  |        |  |
| 157      |      |        |  |
| 187      | ) =  |        |  |
|          |      |        |  |
| V-/      |      |        |  |

| SIGNATURE | DATE 14 May 2014 |
|-----------|------------------|
|           |                  |



REGISTRY OF

MEMBERS' INTERESTS

### HOUSE OF REPRESENTATIVES

## REGISTER OF MEMBERS' INTERESTS NOTIFICATION OF ALTERATION(S) OF INTERESTS 44<sup>TH</sup> PARLIAMENT

| SURNAME (please print) | Taylor      | 20        |
|------------------------|-------------|-----------|
| OTHER NAMES            | Angus James | 2, 0      |
| ELECTORAL DIVISION     | HUME        | STATE NSW |

| ADDITIO               | N      |            | Details                                                                                                                                         |
|-----------------------|--------|------------|-------------------------------------------------------------------------------------------------------------------------------------------------|
| Aboriginal<br>Artwork | Tribal | Boundaries | Gift, received from friend and constituent Bunja Smith, of a framed map detailing Australia's Aboriginal Tribal Boundaries by Norman B Tindale. |

| DELETION |         |  |
|----------|---------|--|
| Item     | Details |  |
|          | Or V    |  |
|          |         |  |
|          | 1411    |  |
|          | N.V.    |  |
|          | \$ V    |  |
| 15       | y 3/8   |  |
| 12       | =//*    |  |
| 100      | X1      |  |
| 783      | V       |  |

| SIGNATURE | DATE 14 May 2014 |
|-----------|------------------|
|-----------|------------------|



REGISTRY OF
5 JUL 704
MEMBERS' INTERESTS

#### HOUSE OF REPRESENTATIVES

## REGISTER OF MEMBERS' INTERESTS NOTIFICATION OF ALTERATION(S) OF INTERESTS 44<sup>TH</sup> PARLIAMENT

| SURNAME (please print) Taylor |           |
|-------------------------------|-----------|
| OTHER NAMES Angus             | 2, 0      |
| ELECTORAL DIVISION Hume       | STATE NSW |

| ADDITION<br>Item    | Details                                                                                                                      |
|---------------------|------------------------------------------------------------------------------------------------------------------------------|
| Bumbies Rugby Match | I was a guest of Private Healthcare Australia to attend the Brumbies Rugby match at Canberra Stadium on Friday 11 July 2014. |
|                     |                                                                                                                              |

| DELETION |         |  |
|----------|---------|--|
| Item     | Details |  |
|          |         |  |
|          |         |  |
|          | 2/1/2   |  |
|          | 7/2     |  |
| 12/29    | (®)/    |  |
| 157      |         |  |
| N. A.    |         |  |
|          |         |  |
| V = (1)  |         |  |

| 711       |                   |
|-----------|-------------------|
| SIGNATURE | DATE 15 JULY 2014 |



MEGISTRY OF 5 JUL 2014

## HOUSE OF REPRESENTATIVES

MEMBERS INTERESTS

## REGISTER OF MEMBERS' INTERESTS NOTIFICATION OF ALTERATION(S) OF INTERESTS 44<sup>TH</sup> PARLIAMENT

| SURNAME (please print) Taylor | 5 5       |
|-------------------------------|-----------|
| OTHER NAMES Angus             | 2, 2      |
| ELECTORAL DIVISION Hume       | STATE NSW |

I wish to alter my statement of registrable interests as follow:

| ADDITION<br>Item     | Details                                                                                                                   |  |
|----------------------|---------------------------------------------------------------------------------------------------------------------------|--|
| Brumbies Rugby Match | My wife Louise and I were guests of AMP to attend the Brumbies Rugby match at Canberra Stadium on Saturday 15 March 2014. |  |
|                      |                                                                                                                           |  |

| DELETION |         |  |
|----------|---------|--|
| Item     | Details |  |
|          |         |  |
|          |         |  |
|          | 1       |  |
| Day V    |         |  |
|          |         |  |
| 16 -1    |         |  |
| 551      |         |  |
| W = 1    |         |  |

SIGNATURE DATE 15 JULY 2014



REGISTRY OF

15 JUL 2014

MEMBERS' INTERESTS

#### HOUSE OF REPRESENTATIVES

## REGISTER OF MEMBERS' INTERESTS NOTIFICATION OF ALTERATION(S) OF INTERESTS 44<sup>TH</sup> PARLIAMENT

| SURNAME (please print) Taylor | 5 70      |
|-------------------------------|-----------|
| OTHER NAMES Angus             |           |
| ELECTORAL DIVISION Hume       | STATE NSW |

I wish to alter my statement of registrable interests as follow:

| ADDITION<br>Item | Details                                                                                                                              |
|------------------|--------------------------------------------------------------------------------------------------------------------------------------|
| Mid Winter Ball  | My wife Louise and I were guests of Woolworths at the Mid Winter Ball held in Parliament House, Canberra on Wednesday June 18, 2014. |
|                  |                                                                                                                                      |

| DELETION |         |             |
|----------|---------|-------------|
| Item (1) | Details | y a referen |
| 1/3      |         |             |
|          | 1.511/- |             |
|          | 3/12    |             |
|          | V.V=    |             |
|          | •       |             |
| 154      |         |             |
| 127      |         |             |
| 10 J     |         |             |
| V = 1    |         |             |

SIGNATURE DATE 15 JULY 2014



#### **HOUSE OF REPRESENTATIVES**

## REGISTER OF MEMBERS' INTERESTS NOTIFICATION OF ALTERATION(S) OF INTERESTS 44<sup>TH</sup> PARLIAMENT

| SURNAME (please print) | Taylor | 60, 10    |
|------------------------|--------|-----------|
| OTHER NAMES            | Angus  | 2, 0,     |
| ELECTORAL DIVISION H   | lume   | STATE NSW |
|                        |        | X 23      |

| ADDITION                                                                        | 04                                              |         |
|---------------------------------------------------------------------------------|-------------------------------------------------|---------|
| Item                                                                            |                                                 | Details |
|                                                                                 | 0 0 7                                           |         |
| Guest of Qantas at the National Press Club's 5 10 <sup>th</sup> September 2014. | 0 <sup>th</sup> Anniversary Gala held Wednesday |         |
| 2,0                                                                             | 200                                             |         |
|                                                                                 |                                                 |         |

| DELETION<br>Item                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Details        |
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| 19-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 1 <sup>8</sup> |
| V = T                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | DATE           |
| 7711                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 2/12/12        |



## REGISTRY OF 2 9 OCT 2015

MEMBERS' INTERESTS

#### HOUSE OF REPRESENTATIVES

## REGISTER OF MEMBERS' INTERESTS NOTIFICATION OF ALTERATION(S) OF INTERESTS 44<sup>TH</sup> PARLIAMENT

| SURNAME (please print) | Taylor | 20        |
|------------------------|--------|-----------|
| OTHER NAMES            | Angus  |           |
| ELECTORAL DIVISION     | Hume   | STATE NSW |

| ADDITION Item   | Details                                               |
|-----------------|-------------------------------------------------------|
| Mid-Winter Ball | My wife Louise and I were guests of Woolworths at the |
|                 | Mid-Winter Ball held in Parliament House, Canberra on |
|                 | Wednesday June 17, 2015.                              |
|                 | Q No. 140 S                                           |
|                 |                                                       |

| <b>DELETION</b> <i>Item</i> | Details |  |
|-----------------------------|---------|--|
|                             |         |  |

| SIGNATURE | DATE 21/10/15 |
|-----------|---------------|



REGISTRY OF 2 9 OCT 2015

MEMBERS' INTERESTS

#### HOUSE OF REPRESENTATIVES

### REGISTER OF MEMBERS' INTERESTS NOTIFICATION OF ALTERATION(S) OF INTERESTS 44<sup>TH</sup> PARLIAMENT

| SURNAME (please print) | Taylor | S         |  |
|------------------------|--------|-----------|--|
| OTHER NAMES            | Angus  |           |  |
| ELECTORAL DIVISION     | Hume   | STATE NSW |  |

| ADDITION<br>Item | Details                                                                                                                                         |
|------------------|-------------------------------------------------------------------------------------------------------------------------------------------------|
| Spyfest Gala     | My wife Louise and I were guests of Goulburn Mulwaree Council to attend the Spyfest Gala Dinner held in Goulburn on Saturday 26 September 2015. |
|                  |                                                                                                                                                 |

| DELETION   |        |         |  |
|------------|--------|---------|--|
| Item ///// |        | Details |  |
|            | O7.V   |         |  |
|            |        |         |  |
|            | 1/2/1/ |         |  |
|            | VII    |         |  |
|            | 200/   |         |  |
|            |        |         |  |
| 10         |        |         |  |
|            |        |         |  |
|            | 71     |         |  |
| Y = 7      | 1      |         |  |

| 7711      |     |     |      | ,  |
|-----------|-----|-----|------|----|
| SIGNATURE | DAT | E 2 | 1/10 | 15 |
|           |     |     | 1    |    |



## REGISTRY OF 0 6 APR 2016

MEMBERS' INTERESTS

## HOUSE OF REPRESENTATIVES

## REGISTER OF MEMBERS' INTERESTS NOTIFICATION OF ALTERATION(S) OF INTERESTS 44<sup>TH</sup> PARLIAMENT

| SURNAME (please print) | Taylor | 27 70     |
|------------------------|--------|-----------|
| OTHER NAMES            | Angus  | 2, 2,     |
| ELECTORAL DIVISION     | Hume   | STATE NSW |

| ADDITION<br>Item                                            | Details                                                                                                                                                                      |
|-------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 20 <sup>th</sup> Anniversary Dinner of<br>Howard Government | My wife Louise and I were guests of NAB to attend the 20 <sup>th</sup> Anniversary Dinner of Howard Government held in Parliament House, Canberra on Wednesday 2 March 2016. |
|                                                             | 2 2 7 0 2 5 C                                                                                                                                                                |
|                                                             |                                                                                                                                                                              |

| DELETION<br>Item | Details                                   |  |
|------------------|-------------------------------------------|--|
| Tion I           | N. C. |  |
|                  | 7                                         |  |
|                  |                                           |  |
|                  |                                           |  |
| 16-18            |                                           |  |
|                  |                                           |  |
| V = 1            |                                           |  |

| 7711      |      |          |      |
|-----------|------|----------|------|
| SIGNATURE | DATE | 14 maran | 201k |