

REGISTRY OF 2 0 NOV 2013

HOUSE OF REPRESENTATIVES MEMBERS' INTERESTS

# REGISTER OF MEMBERS' INTERE STATEMENT OF REGISTRABLE INTERES 44TH PARLIAMENT

Returning Members declare at p.2-6, interests as at the date of dissolution of the House in the 43rd Parliament (5 August 2013) AND at p.7 alterations since the date of dissolution

Newly elected Members declare at p.2-6, interests as at the date of election (7 September 2013) AND at p.7 alterations since the date of election

| SURNAME<br>(please print) | BROAD       |  |
|---------------------------|-------------|--|
| OTHER NAMES               | ANDREW JOHN | O TOTAL TOTA |
| ELECTORAL D               | IVISION     | STATE  |
|                           | MALLEE      | VICTORIA   |

#### Notes

- (1) It is suggested that the accompanying Explanatory Notes be read before the statement is completed.
- (2) The information which you are required to provide is contained in resolutions agreed to by the House of Representatives on 9 October 1984, a.m. as amended on 21 March 1985, 13 February 1986, 22 October 1986, 30 November 1988 and 9 November 1994 and 16 October 2003. It consists of the Member's registrable interests and the registrable interests of which the Member is aware (a) of the Member's spouse and (b) of any children who are wholly or mainly dependent on the Member for support. For the definition of "dependent children" see the introduction to the Explanatory Notes.
- (3) If there is insufficient space on this form for the information you are required to provide, you may attach additional pages for that purpose. Please date and initial each page of any attachment.
- Forward the original, signed copy of all pages of this statement to the Registrar of Members' Interests, RG.39 Parliament House, Canberra ACT 2600.

|                       | Name of company (   | including holding and subsidiary               | companies .  | if applicable)             |
|-----------------------|---|--|--------------|----------------------------|
| Self                  |   |  |              |                            |
| Spouse                |   |  | 1            | 10. AS                     |
| Dependent<br>Children |   |  | 757          |                            |
| 2. Family a           | nd Business Trusts and Nominee Compar<br>which a beneficial interest is held, indicating  | nies<br>the name of the trust, the nature of i | ts operation | and beneficial interest    |
|                       | Name of Trust/nominee company   | Nature of its operation                        | 2            | Beneficial interest        |
| Self                  |   |  | 7            |                            |
| pouse                 |   |  |              |                            |
| ependent<br>Children  |   | 2,70   |              |                            |
| trus                  | which the Member, the Member's spouse, or a<br>tee (but not including a trustee of an estate we<br>endent children), indicating the name of the t | here no beneficial interest is held by         | the Membe    | er, the Member's spouse or |
|                       | Name of Trust/nominee company   | Nature of its operation                        |              | Beneficial interest        |
| elf                   |   |  |              |                            |
| oouse                 | 18 3 A  |  |              |                            |
|                       |   |  |              |                            |

#### 3. Real estate, including the location (suburb or area only) and the purpose for which it is owned

|                       | Location   | Purpose for which owned |
|-----------------------|--|-------------------------|
| Self                  | 150 hectores agricultural<br>land near Bridgewater<br>on Loddon, shire of<br>Loddon - Victoria | Primary Production      |
| Spouse                | Mildura, Victoria  | Residence               |
| Dependent<br>Children |  |                         |

#### 4. Registered Directorships of companies

|                       | Name of company  | Activities of company                   |
|-----------------------|--|---|
| Self                  | Australian Made Australian<br>Crown<br>National Farmers Federation<br>Victorian Formers Federation | All post positions, none currently held |
| Spouse                |  | 55                                      |
| Dependent<br>Children |  |   |

#### 5. Partnerships indicating the nature of the interests and the activities of the partnership

|                       | Name                                  | Nature of interests | Activities of Partnership |
|-----------------------|---------------------------------------|---------------------|---------------------------|
| Self                  | Andrew Brood 100%<br>Andrew Brood 50% | Owner               | Primary Production        |
| Spouse                | Rochel Broad SOX                      | Owner               | Primary Production        |
| Dependent<br>Children |                                       |                     |                           |

# 6. Liabilities indicating the nature of the liability and the creditor concerned

|                       | Nature of liability     | Creditor                |
|-----------------------|-------------------------|-------------------------|
| Self                  | Money owed on farm land | Rural Finance, Victoria |
| Spouse                |                         | 30.00                   |
| Dependent<br>Children |                         | 25 20                   |

#### 7. The nature of any bonds, debentures and like investments

|                       | Type of investment | Body in which investment is held |
|-----------------------|--------------------|----------------------------------|
| Self                  |                    |                                  |
| Spouse                |                    | 50                               |
| Dependent<br>Children | 2,0                |                                  |

# 8. Saving or investment accounts, indicating their nature and the name of the bank or other institutions concerned

|                       | Nature of account                                | Name of bank/institution |
|-----------------------|--|--------------------------|
| Self                  | Savings, Credit Card, Debit cardy cheque book    | Bendigo Bank             |
|                       | Superannuation                                   | Prime Super              |
| Spouse                | Sovings, Credit Cord, Debit<br>Cord, cheque book | Bendigo Bonk             |
|                       | Superannuation                                   | First State Super        |
| Dependent<br>Children | V SAL  |                          |

9. The nature of any other assets (excluding household and personal effects) each valued at over \$7,500

|                       | Nature of any other assets  |                    |       |
|-----------------------|---|--------------------|-------|
| Self                  | Light Sport Aircraft<br>New Holland TS 135A<br>X Trail Nisson Car<br>BT-50 Mazda Ute<br>Livestock | 19-7780<br>Tractor |       |
| Spouse                | Livestock   |                    | 10 AS |
| Dependent<br>Children |   |                    | ST TO |

10. The nature of any other substantial sources of income

|                       | Nature of income  |
|-----------------------|---|
| Self                  | Proceeds from Primary Production Business   |
| Spouse                | Share of proceeds from Primary Production Business<br>O'ccupational Therapist - (Resigned October 2013) |
| Dependent<br>Children |   |

11. Gifts valued at more than \$750 received from official sources, or at more than \$300 where received from other than official sources provided that a gift received by a Member, the Member's spouse or dependent children from family members or personal friends in a purely personal capacity need not be registered unless the member judges that an appearance of conflict of interest may be seen to exist

|                       | Details of gifts                        |
|-----------------------|---|
| Self                  | Membership to Quantus Chairman's Lounge |
| Spouse                |   |
| Dependent<br>Children | 7-777                                   |

|                         | Details of travel/hospitality   |
|-------------------------|---|
| Self                    |   |
| Spouse                  | 39.2°   |
| Dependent<br>Children   |   |
| 13. Members<br>to arise | thip of any organisation where a conflict of interest with a Member's public duties could foreseeably arise or be seen                |
|                         | Name of organisation  |
| Self                    | Clobal Foundation Victoria Farmers Federation Recreational Aviation Australia Australian Nufield Scholars National Party of Australia |
| Spouse                  | Victorian Farmers Federation<br>National Porty of Australia   |
| Dependent<br>Children   |   |
| 14. Any other           | interests where a conflict of interest with a member's public duties could foreseeably arise or be seen to arise                      |
|                         | Nature of interests   |
| Self                    |   |
| Spouse                  |   |
|                         |   |

# NOTIFICATION OF ALTERATION(S) OF INTERESTS SINCE DISSOLUTION OR DATE OF ELECTION

<u>Returning Members</u> declare from the date of dissolution of the 43<sup>rd</sup> Parliament (5 August 2013)

Newly elected Members declare from the date of election (7 September 2013)

The following alteration(s) of interests have occurred:

| ADDITION<br>Item  | Details  |
|---|----------|
|   |          |
|   |          |
|   |          |
| DELETION<br>Item  | Details  |
|   |          |
| NAME OF THE PARTY | 19-11-13 |

DATE



# REGISTRY OF - 4 FEB 2014

MEMBERS' INTERESTS

#### HOUSE OF REPRESENTATIVES

# REGISTER OF MEMBERS' INTERESTS NOTIFICATION OF ALTERATION(S) OF INTERESTS 44<sup>TH</sup> PARLIAMENT

| SURNAME (please print) Broad | S. Co.    |
|------------------------------|-----------|
| OTHERNAMES Andrew John       | 2, 0      |
| ELECTORAL DIVISION Mallee    | STATE VIC |

| ADDITION<br>Item        | Details       |
|-------------------------|---------------|
| Purchase of Unit in A   | ICT. Canberra |
| Phillip . ACT.          | Accomadation. |
| This unit is 100% owned | 57 55         |
| by Rachel Broad. DB     |               |
| 71015                   |               |

| DELETION |         | ompati<br>ompati |
|----------|---------|------------------|
| Item     | Details |                  |
| A A      |         |                  |
| 24-0/100 |         |                  |
|          |         |                  |
|          |         |                  |
|          | V1/2-   |                  |
|          | ×1/2    |                  |
|          |         |                  |
|          |         |                  |
| 1.5-1    |         |                  |
|          |         |                  |

| 7711 | 30 - 1 - 2014. |
|------|----------------|
|      | DATE           |



# REGISTRY OF 18 FEB 2014

MEMBERS' INTERESTS

#### HOUSE OF REPRESENTATIVES

# REGISTER OF MEMBERS' INTERESTS NOTIFICATION OF ALTERATION(S) OF INTERESTS 44<sup>TH</sup> PARLIAMENT

| SURNAME (please print) | BROAD  | 50 10     |
|------------------------|--------|-----------|
| OTHER NAMES            | ANDREW | JOHN      |
| ELECTORAL DIVISION     | MALLEE | STATE VIC |

| ADDITION Item                           | Details   |
|---|---|
| Virgin Australia<br>- The Club Membersh | Membership<br>complimentary for<br>ANDREW & RACHEL<br>BROAD |

| DELETION |           |  |
|----------|-----------|--|
| Item     | Details   |  |
| Da. A    | 3/        |  |
|          |           |  |
|          |           |  |
|          | 1/2       |  |
|          | <u>/-</u> |  |
|          |           |  |
| 19-1     |           |  |

| 14-2-2014 |
|-----------|
| DATE      |



#### **HOUSE OF REPRESENTATIVES**

## REGISTER OF MEMBERS' INTERESTS NOTIFICATION OF ALTERATION(S) OF INTERESTS 44<sup>TH</sup> PARLIAMENT

| SURNAME (please print) | BROAD       |           |
|------------------------|-------------|-----------|
| OTHER NAMES            | ANDREW JOHN | 3         |
| ELECTORAL DIVISION     | MALLEE      | STATE VIC |

| ADDITION<br>Item | Details  |
|------------------|--|
| 10 - Spouse      | Wages, Occupational Therapist (part time)  |
| 11 - Self        | Membership - National Press Club of Australia  |
| 13 - Spouse      | Member of Northern Mallee Leaders Program 2014   |
| 12 - Self        | Complimentary charter flight to Tandou Station for tour of facilities – provided by Tandou Limited |

| DELETION |         |  |
|----------|---------|--|
| Item     | Details |  |
| SK.      |         |  |
|          | No. 12  |  |
|          |         |  |
|          | VIVE    |  |
|          | 7. V=   |  |
| 129      |         |  |
| 67.3     |         |  |
|          | 1 "     |  |

|           | 7-4-2014 |
|-----------|----------|
| SIGNATURE | DATE     |



# REGISTRY OF 2 9 APR 2014

MEMBERS' INTEREST

#### HOUSE OF REPRESENTATIVES

# REGISTER OF MEMBERS' INTERESTS NOTIFICATION OF ALTERATION(S) OF INTERESTS 44<sup>TH</sup> PARLIAMENT

| SURNAME (please print) | BROAD       | E. Lo     |
|------------------------|-------------|-----------|
| OTHER NAMES            | ANDREW JOHN | 2, 0      |
| ELECTORAL DIVISION     | MALLEE      | STATE VIC |

| ADDITION<br>Item  | Details   |  |
|---|---|--|
| 12 – Accommodation, airfares, transfers, hospitality (self) | Australian Parliamentary visit to the United Arab Emirates Incorporating Australia Unlimited Trade Fair, meeting with Australian Embassy staff, Australian Defence Force personnel, UAE/Australia Food Security briefing, and a tour of a Nuclear Power Plant.  HH The Crown Prince of Abu Dhabi $10^{th} - 17^{th} \text{ April 2014}$ |  |

| DELETION |         |
|----------|---------|
| Item     | Details |
| 24-1/1   |         |
|          |         |
|          |         |
|          | S. 1/2  |
|          | 7/1/2   |
| 159      |         |
| 107      |         |
| 55       |         |
|          |         |

| 7711      | 22-4-14 |
|-----------|---------|
| SIGNATURE | DATE    |



# REGISTRY OF 0 4 SEP 2014 MEMBERS' INTERESTS

#### **HOUSE OF REPRESENTATIVES**

# REGISTER OF MEMBERS' INTERESTS NOTIFICATION OF ALTERATION(S) OF INTERESTS 44<sup>TH</sup> PARLIAMENT

| SURNAME (please print) | BROAD       | S. Co.    |
|------------------------|-------------|-----------|
| OTHER NAMES            | ANDREW JOHN | 2, 2      |
| ELECTORAL DIVISION     | MALLEE      | STATE VIC |

| ADDITION Item | Details  |
|---------------|--|
| 11 – (self)   | Honorary Membership – PGA of Australia 2014/2015 |
|               |  |

| DELETION<br>Item | Details |
|------------------|---------|
|                  |         |
|                  |         |
|                  |         |
| 图/               |         |

|           | 4-9-14 |
|-----------|--------|
| SIGNATURE | DATE   |



#### REGISTRY OF

1 5 APR 2015

**MEMBERS' INTERESTS** 

#### HOUSE OF REPRESENTATIVES

# REGISTER OF MEMBERS' INTERESTS NOTIFICATION OF ALTERATION(S) OF INTERESTS 44<sup>TH</sup> PARLIAMENT

| SURNAME (please print) | BROAD       |           |
|------------------------|-------------|-----------|
| OTHER NAMES            | ANDREW JOHN | 2, 3      |
| ELECTORAL DIVISION     | MALLEE      | STATE VIC |

| ADDITION<br>Item            | Details  |
|-----------------------------|--|
| 3 – (self)                  | Real Estate - Red Cliffs, Victoria, Residence (50%)  |
| 3 – (spouse)                | Real Estate - Red Cliffs, Victoria, Residence (50%)  |
| 3 – (spouse) (modification) | Real Estate – change purpose from Residence to Investment for property already listed in Mildura, Victoria |
| 6 – (self) (modification)   | Money owed on farm land – change creditor from Rural Finance to Bendigo Bank                               |
| 6 – (self)                  | Money owed on residential property (50%) - Bendigo Bank  |
| 6 – (spouse)                | Money owed on residential property (50%) - Bendigo Bank  |

| DELETION |         |
|----------|---------|
| Item     | Details |
|          |         |
|          |         |
| 1/3. (8) |         |
|          | 23/1/2  |
|          |         |
|          | 8/1/=   |
| 129      | 2/      |
| 15.7     |         |
|          | 7       |
|          |         |

| >711      | 8-4-15 |
|-----------|--------|
| SIGNATURE | DATE   |



### REGISTRY OF

1 2 AUG 2015

MEMBERS' INTERESTS

#### HOUSE OF REPRESENTATIVES

# REGISTER OF MEMBERS' INTERESTS NOTIFICATION OF ALTERATION(S) OF INTERESTS 44<sup>TH</sup> PARLIAMENT

| SURNAME (please print) | BROAD       | No. 18    |
|------------------------|-------------|-----------|
| OTHER NAMES            | ANDREW JOHN | 33 6      |
| ELECTORAL DIVISION     | MALLEE      | STATE VIC |

| ADDITION<br>Item  | Details   |
|---|---|
| 12 – Accommodation, airfares, transfers, hospitality (self) | Visit to Papua New Guinea as a guest of Save the Children Australia. The purpose of the trip was to look at Australian Aid in PNG. Visited Port Moresby and Goroka. Trip was funded by the Bill and Melinda Gates Foundation. 27 <sup>th</sup> July 2015 – 31 <sup>st</sup> July 2015 |
| 8 – Superannuation plan (self)                              | Asgard  |

| DELETION<br>Item               | Details                 |
|--------------------------------|-------------------------|
| 8 – Superannuation plan (self) | Prime Super - cancelled |
|                                |                         |
|                                |                         |
| R                              |                         |
| 64                             | <i>3/8</i>              |
| 57                             |                         |

| 7771      | 12-08-15 |
|-----------|----------|
| SIGNATURE | DATE     |



REGISTRY OF 2 6 FEB 2016

MEMBERS' INTERESTS

#### **HOUSE OF REPRESENTATIVES**

# REGISTER OF MEMBERS' INTERESTS NOTIFICATION OF ALTERATION(S) OF INTERESTS 44<sup>TH</sup> PARLIAMENT

| SURNAME (please print) | BROAD       | 5 5       |
|------------------------|-------------|-----------|
| OTHER NAMES            | ANDREW JOHN |           |
| ELECTORAL DIVISION     | MALLEE      | STATE VIC |

| ADDITION<br>Item                     | Details      |
|--------------------------------------|--------------|
| 9 -Nature of any other assets (self) | Cessna 177RG |
|                                      | 2 2 100 Se   |

| DELETION                       |                              |
|--------------------------------|------------------------------|
| Item                           | Details                      |
| 9 – Nature of any other assets | Light Sport Aircraft 19-7780 |
| (self)                         |                              |
| 380                            |                              |
|                                |                              |
|                                |                              |
|                                | 2/1/2                        |
|                                |                              |
| 27/29                          |                              |
| 1 5 7 %                        |                              |

| 文章和"      |          |
|-----------|----------|
|           | 25/2/16. |
| SIGNATURE | DATE     |