

To the Registrar of Members' Interests

Statement for Members' Training Program Register

FAMILT NAME	Clare			
GIVEN NAMES	Jason			
ELECTORAL DIVIS	SION Blaxland		STATE	NSW
Declaration unde	r paragraph (1) o	f the resolution	adopted on 29 N	ovember 2021
I have undertaken the Department of		pectful Workplad	ces Training Progra	am administered by
Date of Training F	Program: 08 Dece	ember 2021		
Signed:		_	Date	e: 29 December 2021

Notes

- 1. The requirement to make this statement is contained in a resolution adopted by the House of Representatives on 29 November 2021.
- 2. Signed statements should be emailed to Members.Interests.Reps@aph.gov.au.