

To the Registrar of Members' Interests

Statement for Members' Training Program Register

FAMILY NAME	ZAPPI	A			
GIVEN NAMES	TONY				
ELECTORAL DIVIS	SION	MAKIN		STATE	SA
Declaration unde	r parag	raph (1) of the	resolution adopte	d on 29 No	ovember 2021
I have undertaken the Department of			ful Workplaces Train	ing Progra	m administered by
Date of Training.	Prograi	n: 7 December	2021		
Signed:				Date	: 13 January 2021

Notes

- 1. The requirement to make this statement is contained in a resolution adopted by the House of Representatives on 29 November 2021.
- 2. Signed statements should be emailed to Members.Interests.Reps@aph.gov.au.