



PARLIAMENT OF AUSTRALIA  
HOUSE OF REPRESENTATIVES

**PROCESSED 02 Mar 2023**  
**Registry of Members' Interests**

**To the Registrar of Members' Interests**

## **Statement for Members' Training Program Register**

<b>FAMILY NAME</b>	VIOLI		
<b>GIVEN NAMES</b>	AARON ANTHONY		
<b>ELECTORAL DIVISION</b>	CASEY	<b>STATE</b>	VIC

### **Declaration under paragraph (1) of the resolution adopted on 29 November 2021**

I have undertaken the Safe and Respectful Workplaces Training Program administered by the Department of Finance.

**Date of Training Program:** 02 September 2022

**Signed:** \_\_\_\_\_

**Date:** 02/03/2023

### **Notes**

1. The requirement to make this statement is contained in a resolution adopted by the House of Representatives on 29 November 2021.
2. Signed statements should be emailed to [Members.Interests.Reps@aph.gov.au](mailto:Members.Interests.Reps@aph.gov.au).