

To the Registrar of Members' Interests

Leigh

FAMILY NAME

Statement for Members' Training Program Register

| GIVEN NAMES Andrew | |
|---|--|
| ELECTORAL DIVISION Fenner | STATE ACT |
| | |
| Declaration under paragraph (1) of the resolution adopted on 29 November 2021 | |
| have undertaken the Safe and Respectful Wo he Department of Finance. | orkplaces Training Program administered by |
| Date of Training Program: 24 September 20 | 21 |
| Signed: | Date: 03 December 2021 |
| | |
| | |

Notes

- 1. The requirement to make this statement is contained in a resolution adopted by the House of Representatives on 29 November 2021.
- 2. Signed statements should be emailed to Members.Interests.Reps@aph.gov.au.