

## To the Registrar of Members' Interests

King

**FAMILY NAME** 

## Statement for Members' Training Program Register

GIVEN NAMES	Made	leine					
ELECTORAL DIV	ISION	Brand			STATE WA	4	
Declaration und	er para	ıgraph (1) of	the resolution	on adopt	ed on 29 Nover	mber 2021	
I have undertaker the Department o		•	ectful Workp	laces Trai	ning Program a	dministered by	
Date of Training	Progra	am: 06 Decen	mber 2021				
Signed:					Date: 18	3 January 2022	

## **Notes**

- 1. The requirement to make this statement is contained in a resolution adopted by the House of Representatives on 29 November 2021.
- $2. \quad \hbox{Signed statements should be emailed to Members.} \\ \hbox{Interests.Reps@aph.gov.au}.$