**HOUSE OF REPRESENTATIVES** 

## PROCESSED 09 Dec 2021 Registry of Members' Interests

## To the Registrar of Members' Interests

Hawke

**FAMILY NAME** 

## Statement for Members' Training Program Register

GIVEN NAMES	Alexander George		
ELECTORAL DIVIS	SION Mitchell	STATE	NSW
Declaration under paragraph (1) of the resolution adopted on 29 November 2021			
I have undertaken the Safe and Respectful Workplaces Training Program administered by the Department of Finance.			
the Department of	rinance.		
Date of Training Program: 15 lyovemper 4021			
Cianadı		D-4	00/40/0004
Signed:		Date	e: 08/12/2021

## **Notes**

- 1. The requirement to make this statement is contained in a resolution adopted by the House of Representatives on 29 November 2021.
- 2. Signed statements should be emailed to Members.Interests.Reps@aph.gov.au.

