

## PROCESSED 10 Aug 2022 Registry of Members' Interests

## To the Registrar of Members' Interests

Ananda-Rajah

**FAMILY NAME** 

## Statement for Members' Training Program Register

GIVEN NAMES	Dr Mi	chelle					
ELECTORAL DIVISION Higgins				STATE Victoria			
Declaration unde	er para	graph (1) of the	resoluti	on adopted	on 29 N	ovember 2021	
I have undertaken the Department of		•	ıl Workp	laces Trainii	ng Progra	am administered	by
Date of Training	Progra	ım: 18/07/2022					
						40.00.000	
Signed:					Date	e: 10/08/2022	

## **Notes**

- 1. The requirement to make this statement is contained in a resolution adopted by the House of Representatives on 29 November 2021.
- 2. Signed statements should be emailed to Members.Interests.Reps@aph.gov.au.