

UNITED FEDERAL EXECUTIVE.

A Meeting of Organizers in the coming campaign will be held at the TEMPERANCE HALL, on SATURDAY NIGHT, 29th APRIL, at eight o'clock.

Hon. G. H. REID and Mr. BARTON will deliver Addresses.

Admit Mr. *S. L. Mullis*

This Ticket must be presented at the door.

F. E. McLEAN }
ATLEE HUNT } HON. SECS.
E. DOWLING }

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