



## PARLIAMENT OF AUSTRALIA

### MEDIA RELEASE

#### Senate Community Affairs References Committee

## Opportunity to provide short statements at upcoming public hearings in Brisbane and Murray Bridge

### Inquiry into the extent and nature of poverty in Australia

Issue date: 24 November 2022

The Senate Community Affairs References Committee is currently conducting an [inquiry](#) into the extent and nature of poverty in Australia.

The committee is holding two public hearings before the end of 2022:

- **6 December 2022 in Brisbane (Qld)** at the Hotel Grand Chancellor, 23 Leichardt Street.
- **13 December 2022 in Murray Bridge (SA)** at the Murray Bridge Town Hall, 17 Bridge Street.

### Opportunities for individuals to provide short statements

The committee is particularly interested in hearing from individuals with a lived experience of poverty.

If you would like to provide a short spoken statement (approximately 5 minutes) before the committee at the hearing, please register your interest via email or phone with:

- Your full name
- A telephone number and email address so that we can contact you
- Which hearing you would like to attend
- Any accessibility requirements (including translation services)

Email: [community.affairs.sen@aph.gov.au](mailto:community.affairs.sen@aph.gov.au)

Phone: (02) 6277 3515

Please contact the secretariat if you have any questions process.

Please be aware that the committee cannot advise on, advocate for, or take action on individual matters.

### Opportunities at future hearings

The committee intends to hold further hearings in other locations throughout 2023. Details of future hearings will be released in due course.

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#### DATE REFERRED

7 September 2022

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#### SUBMISSIONS CLOSE

3 February 2023

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#### REPORTING DATE

31 October 2023

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#### COMMITTEE MEMBERSHIP

Senator Janet Rice (Chair)  
Senator Marielle Smith (Deputy Chair)  
Senator Wendy Askew  
Senator Slade Brockman  
Senator Jacinta Nampijinpa Price  
Senator Louise Pratt

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#### COMMITTEE WEBSITE

[www.aph.gov.au/senate\\_ca](http://www.aph.gov.au/senate_ca)

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#### CONTACT THE COMMITTEE

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