

## To the Registrar of Members' Interests

Date of Training Program: 29 October 2021

## Statement for Members' Training Program Register

FAMILY NAME	Chalmers		
GIVEN NAMES	Jim		-
ELECTORAL DIV	ISION Rankin	STATE	QLD

## Declaration under paragraph (1) of the resolution adopted on 29 November 2021

I have undertaken the Safe and Respectful Workplaces Training Program administered by the Department of Finance.

Signed:	Date: 04/01/2022

## **Notes**

- 1. The requirement to make this statement is contained in a resolution adopted by the House of Representatives on 29 November 2021.
- 2. Signed statements should be emailed to Members.Interests.Reps@aph.gov.au.